

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **0619502**



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **FEBRUARY 12, 2004**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **1994-04165** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **DECEMBER 23, 1993**

Grantor: **TOMMY DARRELL HICKS AND KATHRYN B. HICKS, HUSBAND AND WIFE**

Grantor's Mailing Address: **216 PORT S LN, ALABASTER, AL 35007**

Grantee: **WEST STAR FINANCIAL CORPORATION**

Grantee's Mailing Address: **2133 W. PEORIA AVENUE, PHOENIX, AZ 85029**

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(RAL1)

Loan No. **0619502**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
FEBRUARY 12, 2004.

MATRIX FINANCIAL SERVICES CORPORATION




CARLA TENEYCK
VICE PRESIDENT

STATE OF **IDAHO**)
) SS
COUNTY OF **BONNEVILLE**)

On this **FEBRUARY 12, 2004**, before me, the undersigned, a Notary Public in
said State, personally appeared **CARLA TENEYCK**
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person who executed the within instrument as **VICE PRESIDENT**
on behalf of **MATRIX FINANCIAL SERVICES CORPORATION**

2133 W. PEORIA AVENUE, PHOENIX, AZ 85029 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC