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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was prepared by:

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Attorneys at Law
5 Riverchase Ridge, Suite 100
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SEND TAX NOTICE TO:

LINSEY M. CORNELIUS
541 WARRIOR DRIVE
ALABASTER, AL 35007

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED SEVEN THOUSAND NINE HUNDRED DOLLARS and 00/100 (\$107,900.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, C. JASON BISHOP AND STEPHANIE BISHOP, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto LINSEY M. CORNELIUS AND CHRISTOPHER P. HARMON, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 11, ACCORDING TO THE SURVEY OF PARK PLACE, AS RECORDED IN MAP BOOK 15, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2003 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2004.
2. 35 FOOT BUILDING SETBACK LINE ALONG WARRIOR DRIVE AS SHOWN ON THE RECORDED MAP OF SAID SUBDIVISION.
3. 7.5 FOOT EASEMENT LOCATED ALONG THE REAR LOT LINE AS SHOWN ON THE RECORDED MAP OF SAID SUBDIVISION.
4. RESTRICTIVE COVENANTS AS RECORDED IN REAL RECORD 351, PAGE 235 AND REAL VOLUME 371, PAGE 403.
5. EASEMENT TO ALABAMA POWER COMPANY AS RECORDED IN INSTRUMENT #1992-8441.
6. EASEMENT TO PLANTATION PIPE LINE COMPANY AS RECORDED IN DEED BOOK 210, PAGE 150; DEED BOOK 195, PAGE 649.
7. RIGHT OF WAY TO SHELBY COUNTY RECORDED IN DEED BOOK 216, PAGE 584.
8. EASEMENT TO AMERICAN TELEPHONE & TELEGRAPH COMPANY AS RECORDED IN REAL RECORD 194, PAGE 332.

9. ENCROACHMENT OF FENCE ONTO ADJOINING PROPERTY ON WEST SIDE OF LOT AS SHOW BY SURVEY OF CARL DANIEL MOORE, DATED OCTOBER 24, 1995.

\$94,500.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, C. JASON BISHOP AND STEPHANIE BISHOP, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 4th day of February, 2004.


C. JASON BISHOP


STEPHANIE BISHOP

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C. JASON BISHOP AND STEPHANIE BISHOP, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 4th day of February, 2004.


Notary Public

My commission expires: 9.29.06