

Name: PURVIS

JC&S # 03-46



20040216000078850 Pg 1/2 15.00
Shelby Cnty Judge of Probate, AL

SPECIAL WARRANTY DEED

DEPT. OF HOUSING & URBAN DEV.

Beacon Ridge Tower

600 Beacon Parkway West

Birmingham, Alabama 35209

"Attention: Single Family

Property Disposition Branch"

FHA No. 011-4809675-703 203b

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100 (\$1.00) Dollar and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor James B. Nutter & Company

_____, a Corporation, does hereby grant, bargain, sell and convey unto the Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 19, according to the Survey of Southern Hills, Sector 6, Phase 2, as recorded in Map Book 18, Page 79, Shelby County, Alabama.

TO HAVE AND TO HOLD the same described property, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining unto the said Secretary of Housing and Urban Development, of Washington, D. C., his successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the within named grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, James B. Nutter & Company,
a corporation, has caused this conveyance to be executed by its
Vice President, who is thereunto duly authorized, on this
29th day of January, 2004.

(Corporate Seal)

JAMES B. NUTTER & COMPANY

By

~~Its:~~ Vice President

ATTEST:

Its: Assistant Secretary

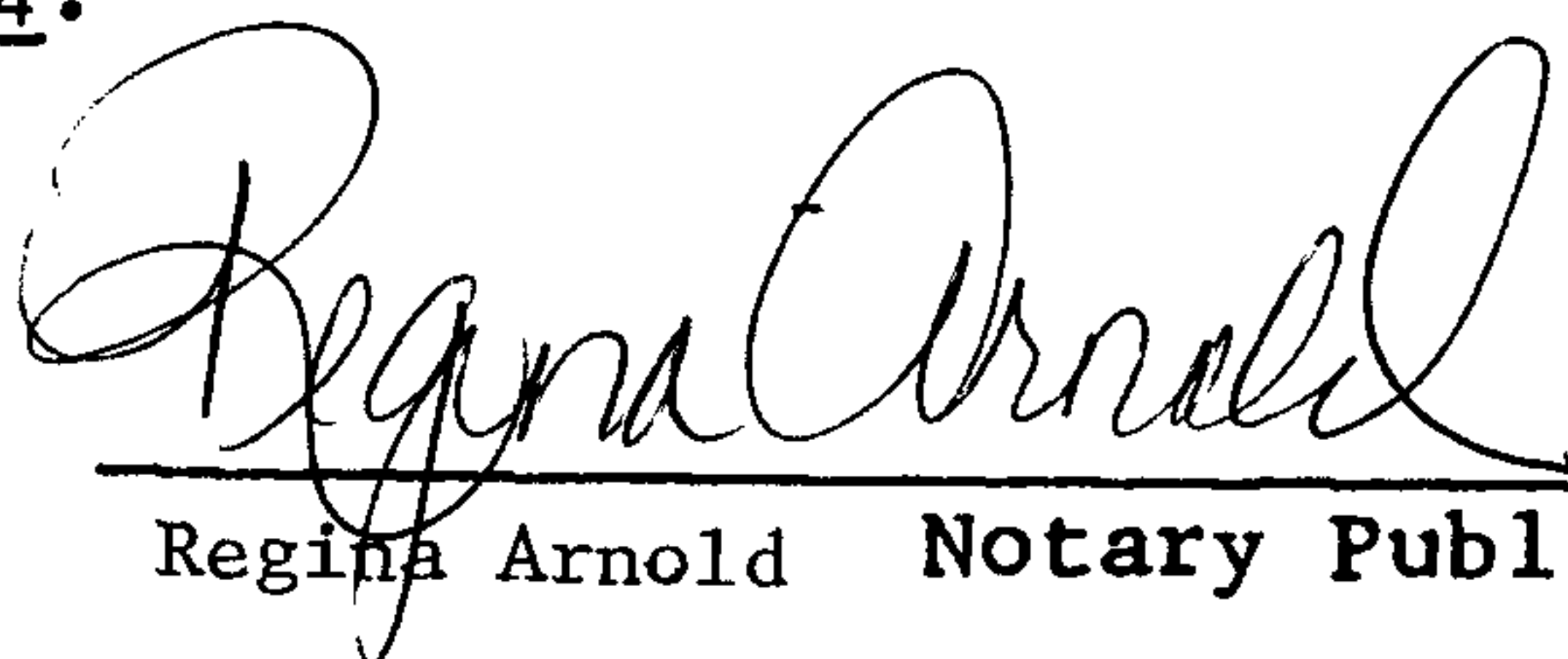
THIS INSTRUMENT WAS PREPARED BY
DAVID J. CHASTAIN
205 20TH STREET NORTH, SUITE ~~XXXX~~ 636A
BIRMINGHAM, AL 35203-3687

#2 - Special Warranty Deed
FHA NO. 011-4809675-703 203b

STATE OF MISSOURI
COUNTY OF JACKSON

I, THE UNDERSIGNED, a Notary Public in and for said
State and County, hereby certify that Jerry Mitchell,
whose name as Vice President of James B. Nutter & Company
-----, a Corporation, is signed
to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the
conveyance, he, as such Officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day
of January, 2004.



Regina Arnold Notary Public

REGINA ARNOLD
Notary Public - Notary Seal
STATE OF MISSOURI - Jackson County
My Commission Expires July 5, 2004

My commission expires:

Notary Seal