



## STATE OF ALABAMA SHELBY COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents That, the undersigned National Bank of Commerce of Birmingham, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by Scotch Building & Development Co Inc Which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book No. 20030815000537560 and the undersigned does further hereby release and satisfy said mortgage.

Lot 62 according to the Final Plat of Sunset Lake Phase 2 as recorded in Map Book 31 Page 73 in the Probate Office of Shelby County Alabama; Being Situated in Shelby County Alabama

In Witness whereof, the undersigned, National Bank of Commerce of Birmingham Has caused these presents to be executed this 20<sup>th</sup> day of January, 2004

National Bank of Commerce of Birmingham BY:

G. E. Giattina

ITS: Senior Vice President

## STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. Giattina whose name as Senior Vice President of National Bank of Commerce of Birmingham, a national banking association is signed to the foregoing Instrument, acknowledged before me on this day that, being informed of the contents Of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20<sup>th</sup> day of January, 2004

THIS INSTRUMENT WAS PREPARED BY

National Bank of Commerce of Birmingham

P.O. Box 10686

Birmingham, Al 35202-0686

Loan # 1128086

<u>Nancy</u> <u>Alexano</u> Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXTRES: May 16, 2007 SONDED THE UNDERWRITERS