

PARTIAL RELEASE

GETC GC 25 (AS 1170)

20040216000078570 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
02/16/2004 10:42:00 FILED/CERTIFIED

KNOWN ALL MEN BY THESE PRESENTS, That:

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby release any and all interest Grantor may have in and to the real property described on Exhibit A, annexed hereto and incorporated herein by reference, from that certain Fiber Supply Agreement dated as of February 10, 2000, by John Hancock Life Insurance Company, Great Eastern Timber Company LLC, Cahaba Forests, LLC and Hawaii ERS Timberland LLC, as Sellers, to Bowater Alabama Inc., formerly known as Alliance Forest Products U.S. Corp., formerly known as U.S. Alliance Coosa Pines Corporation, as Purchaser (the "Agreement"), as evidenced on record by that certain Memorandum of Supply Agreement and Right of First Offer dated February 10, 2000 recorded with the Official Records of Shelby County, Alabama, as instrument number #20020717000334400.

It is expressly understood and agreed that this release shall not in any manner affect the Agreement as to the remainder of the Property described in and covered by same.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed for and in its corporate name by its duly authorized officer on the 14th day of January, 2004.

BOWATER ALABAMA INC.

By: William G. Harvey
William G. Harvey, Vice President and
Treasurer

STATE OF South Carolina
COUNTY OF Greenville

I, the undersigned, a notary public in and for said county in said state, hereby certify William G. Harvey whose name as Vice President and Treasurer of Bowater Alabama Inc., who signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 14 day of January, 2004.

Notary Public

My Commission Expires: 11-16-08

Suzanne J. Sherman

This instrument prepared by:
Jennifer Tansey, Paralegal
John Hancock Life Insurance Company
Real Estate Law Department/T-30
John Hancock Place
Boston, MA 02116

J Burford

EXHIBIT A

Legal Description

Township 19 South, Range 1 East, Shelby County, Alabama

Section 15: The North One-half of the Northwest Quarter (N1/2 of NW1/4);
The East One-half of the Southeast Quarter of the Northwest Quarter (E1/2 of SE1/4 of NW1/4);
The Southwest Quarter of the Northeast Quarter (SW1/4 of NE1/4) lying West of Shelby County
Road 55.

Being a portion of the premises conveyed to Grantor by deed dated February 10, 2000, recorded in the Probate
Office of Shelby County, Alabama as Instrument Number 2000-04450.