

*THIS ASSIGNMENT IS BEING RERECORDED TO SHOW MERS MIN NUMBER AND TO CORRECT COUNTY TO SHELBY COUNTY.

2004013000051180 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/30/2004 13:17:00 FILED/CERTIFIED

TRANSFER AND ASSIGNMENT

OLD ABOVE

STATE OF Alabama)
COUNTY OF Jefferson)

FOR VALUE RECEIVED, the undersigned COATS & CO., INC. does hereby grant, bargain, sell, convey, assign and deliver unto ~~Ohio Savings Bank~~, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR **MERS

Beverly B. Randle and spouse,
Michael C. Randle

BOOK PAGE COUNTY STATE
Instrument #
20021120000 580360

~~Jefferson~~ SHELBY Alabama

20040213000077180 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/13/2004 15:08:00 FILED/CERTIFIED

**MERS MIN NUMBER: 100162500040042435

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said ~~Ohio Savings Bank~~, its successors and assigns, forever. **MERS

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 25th day of October, 2002.

COATS & CO., INC.

BY: *RBC*
R. B. COATS, III PRESIDENT

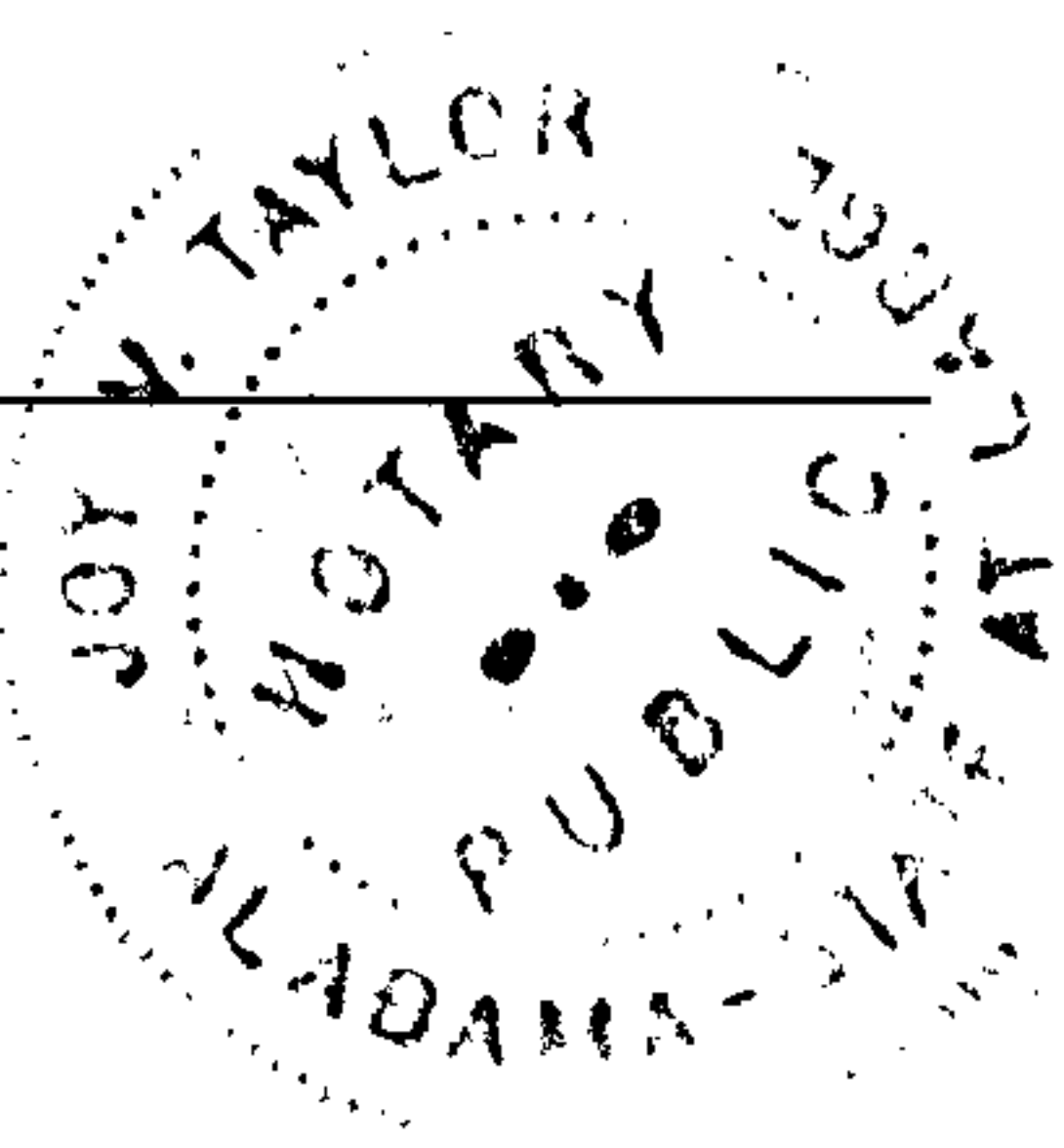
ATTESTED BY: *Juditha Duj*

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R. B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc..

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25th day of October, 2002.

[Signature]
Notary Public



My Commission expires: 9-11-06

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2000-B SOUTHBRIDGE PARKWAY, SUITE 150
BIRMINGHAM, ALABAMA 35209

Randle B3-RBC