Shelby Cnty Judge of Probate, AL

ASSIGNMENT OF MORTGAGE

02/13/2004 12:10:00 FILED/CERTIFIED Lender' Loan Number: MIN: MERS Phone: 1-888-679-6377 10002126003169964 FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its right, title and interest in and to a certain mortgage executed by DONALD S. PATTON, PATRICIA ANN PATTON, HUSBAND AND WIFE to Hamilton Mortgage Corporation and bearing the date of 12TH. day of FEBRUARY, A.D. 2004 and recorded on the , A.D. <u>2004</u> in the office of the Recorded of Febiliary) SHELBY County, in Aust# 20040213000076220 State of ALABAMA IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 12TH. day of FEBRUARY Loan Amount: \$ 189070.00 Property Address: 300 PANTHER TRAIL HAMILTON MORTGAGE CORPORATION -PELHAM, ALABAMA 35124 ATTEST: By: Anita L. O'Neal, Executive Vice President STATE OF ALABAMA) COUNTY OF JEFFERSON) SS: I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 12TH day of **FEBRUARY** Notary Public Anita L. Seldenfaden My Commission Expires: 3/24/2004 U.S. Bank N.A.

Address of Preparer:

Attn: Wholesale Final Doc CN-KY-MCWH

4801 Frederica Street Owensboro, KY 42301