

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO.  
LOAN NO. **1656238**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**PH: (208) 528-9895**  
**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by BARRY T SOMERVELL AND SPOUSE, MAUREEN SOMERVELL

to GUARANTY RESIDENTIAL LENDING, INC.

dated JUNE 23, 2003 and recorded on JULY 7, 2003 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 20030707000422180 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

**MIN 100012900016562386 MERS PHONE: 1-888-679-6377**  
**J=gr967.s.08466**

LOAN NO. 1656238

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 31st day of DECEMBER 2003, but effective the 31st day of JULY 2003.

**GUARANTY RESIDENTIAL LENDING, INC.**

By   
**CARLA TENEYCK**  
**VICE PRESIDENT**

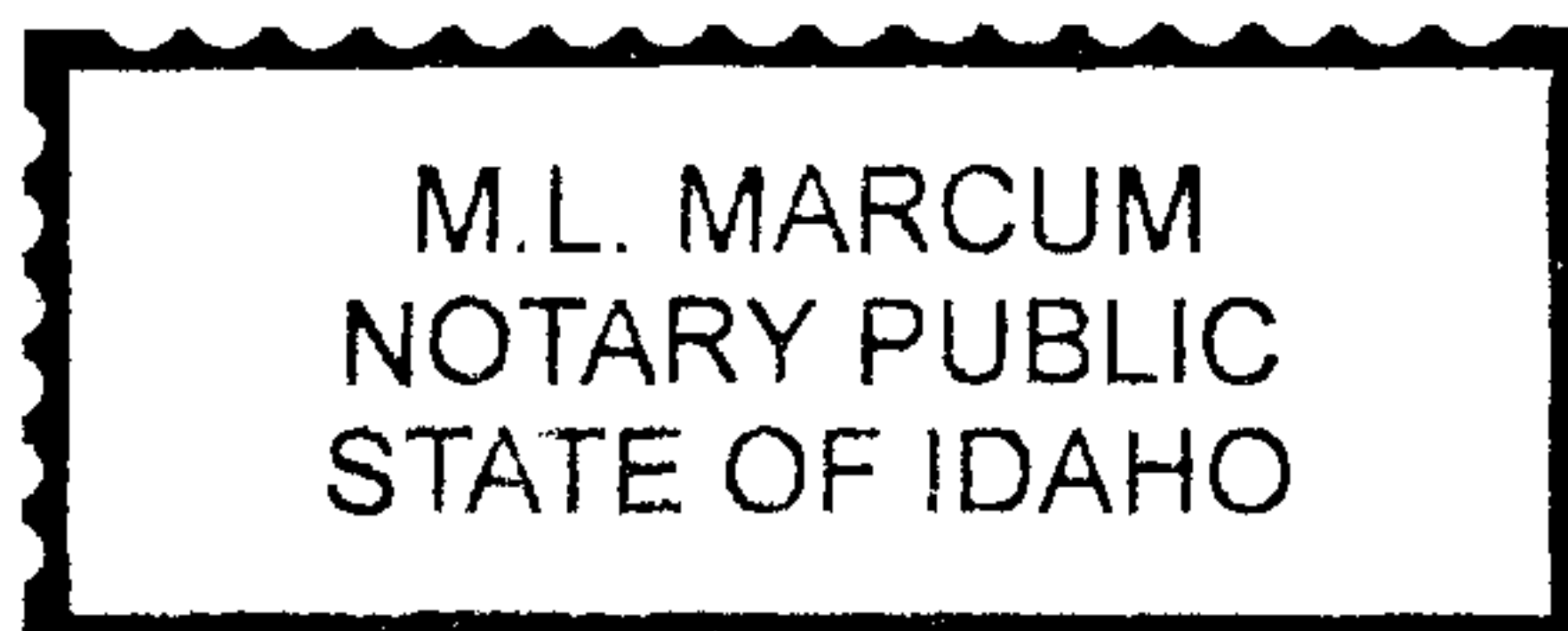
By   
**JOAN COOK**  
**SECRETARY**

Signed and delivered  
in the presence of:


STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On DECEMBER 31, 2003 before me M. L. MARCUM  
personally appeared CARLA TENEYCK and  
JOAN COOK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
**M. L. MARCUM (COMMISSION EXP. 09-02-09)**  
NOTARY PUBLIC



PREPARED BY:

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402