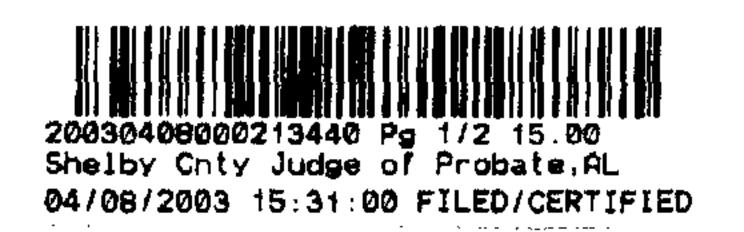


LLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional]				
SEND ACKNOWLEDGMENT TO: (Name and Address)				
	THE ABO	OVE SPACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor not a. ORGANIZATION'S NAME	ame (1a or 1b) - do not abbreviate or combine names			
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME		SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
157 Mibray Lune	Ulera	AL	35040	US
TAX ID #: SSN OR EIN   ADD'L INFO RE   1e. TYPE OF ORGANIZATION   DEBTOR	16. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	Г"
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert or	nly <u>one</u> debtor name (2a or 2b) - do not abbreviate or	combine names		NO
2a. ORGANIZATION'S NAME				
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME	
Stone	Krista			
MAILING ADDRESS  MILLIANO  MILLIANO  MAILING ADDRESS		STATE	POSTAL CODE	COUNTRY
TAX ID #: SSN OR EIN   ADDIVINFO RE/ 29. TYPE OF ORGANIZATION	TION 2f. JURISDICTION OF ORGANIZATION		ANIZATIONAL ID #, if any	
SECLIBED PARTY'S NAME (ALMANG A TOTAL ASSIGNED ALAS				N
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of AS 3a. ORGANIZATION'S NAME	Signon Sir) - insert only one secured party name (3	a or 30)	. <del></del>	
ALABAMA POWER  3b. INDIVIDUAL'S LAST NAME	FIRST NAME	TAUDDIC	NI ANAGE	SUFFIX
	ILIUD I IAMAIC	IMIDDLE	MIDDLE NAME	
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
00 N. 18TH STREET	BIRMINGHAM	AL	35291	US
This FINANCING STATEMENT covers the following collateral:				
THE FOLLOWING HEAT PUMP, WHICH W DESCRIBED IN ITEM 14 OF THIS FINANCI		ENCE LOCA'	TED ONTHE PRO	PERTY
$\sim \sim $				
	11	2.1./		
M# F73BA-048KA	S# FTA 030101a	144		
11+1+ 1515-048K-BB	C# 12212130506	1567		
19# 123BM-048K-BB	SH DJIJOU			,
			\$ 2	647.00
			T	v) i i.

8. OPTIONAL FILER REFERENCE DATA

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT	EMENT			
9a. ORGANIZATION'S NAME	F-141F-14			
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
OWK	11			
10. MISCELLANEOUS:				
44 ADDITIONAL DEBTODIC EVACTEUR LIEGAL MANE			is for filing offic	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one na 11a. ORGANIZATION'S NAME	me (11a or 11b) - do not abbreviate or combine n	ames		······································
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGANIZATION	11g. ORG	SANIZATIONAL ID #, if an	y NON
12a. ORGANIZATION'S NAME	NAME - insert only one name (12a or 12b)			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.  14. Description of real estate:	16. Additional collateral description:			



John R. Holliman 2491 Pelham Parkway Pelham, Alabama 35124

## WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

Sales price:\$162,000.00

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, Benny R. Reynolds and Cara L. Reynolds, husband and wife, (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto David Lee Stone and Krista Stone, husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 17 according to the Survey of Southern Hills Sector 5 as recorded in Map Book 16, Page 132, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

Send Tax Notice to:
David Lee Stone

157 M: (aray Lane
Calera JA( 35040

\$164,430.00 was paid from a first mortgage recorded herewith.

Together with all and singular the tenaments, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and

right of reversion.

And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTEES, their heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTORS have a good right to sell and convey the same as aforesaid; that GRANTORS will and their heirs and assigns shall, warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 3/3 day of  $MARch_{-}$ ,2003.

Benny R. Reynolds

Cara L Revnolds

STATE OF ALABAMA

COUNTY OF SHELBY

200402130000075720 Pg 4/4 37.55 Shelby Cnty Judge of Probate, AL 02/13/2004 11:23:00 FILED/CERTIFIED

I, the undersigned, a notary public in and for said county in said state, hereby certify that Benny R. Reynolds and Cara L. Reynolds, husband and wife, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the  $\frac{3}{100}$  day of  $\frac{1}{1000}$ , 2003.

cary Public

My Commission Expires:

MY COMMISSION EXPIRES: MARCH 12, 2008