

Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To:

SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

DISCHARGE OF MORTGAGE

UNION PLANTERS MORTGAGE, INC #:0005045026234 "MACDERMOTT" Lender ID:M11/008/0269789111 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE CORPORATION BY: UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DONALD D MACDERMOTT AND WIFE, CHERRI L MACDERMOTT to secure payment of the principal sum of \$46,500.00 plus interest, originally to JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, in the County of Shelby, and the State of Alabama, Dated: 06/17/1987 Recorded: \_\_\_\_\_\_\_ in Book/Reel/Liber: 3184 Page/Folio: 722 as Instrument No.: N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

FEDERAL HOME LOAN MORTGAGE CORPORATION BY: UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS

On February 5th, 2004

By: Sandra McAlpin, Assistant Vice President

STATE OF Mississippi COUNTY OF Forrest

On February 5th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005 UBLICATION OF A STATE OF A STATE

Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462