

3030027330

20040212000073450 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/12/2004 12:17:00 FILED/CERTIFIED

After Recording Return To:

✓
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

01-117

8517200
4743

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457

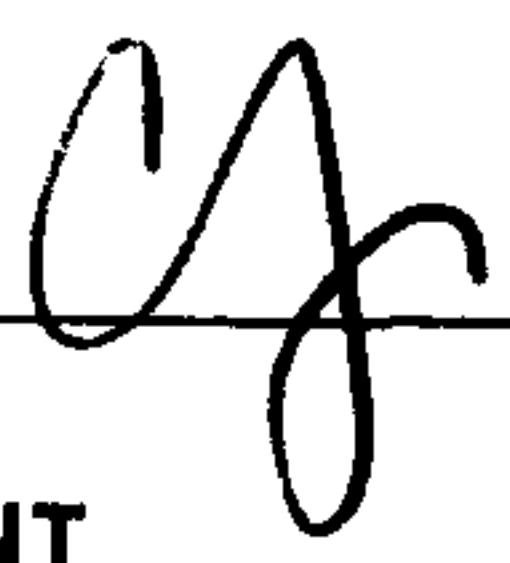
hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 46,980.00
, relating to the property legally described as

from MICHAEL P HARRIS
BARBARA C HARRIS , HUSBAND AND WIFE

dated June 23, 2003 , of record in Mortgage Fiche , Frame
in the Office of the Probate Judge of **SHELBY** County, Alabama, to

Rec: 6/25/03 instr # 200306250398510

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land decribed in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
25th day of June , 2003


CHAD JONES
VICE PRESIDENT

This document prepared by:

~~★~~ JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

Jeffrey A. DeMaso, Esquire
213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

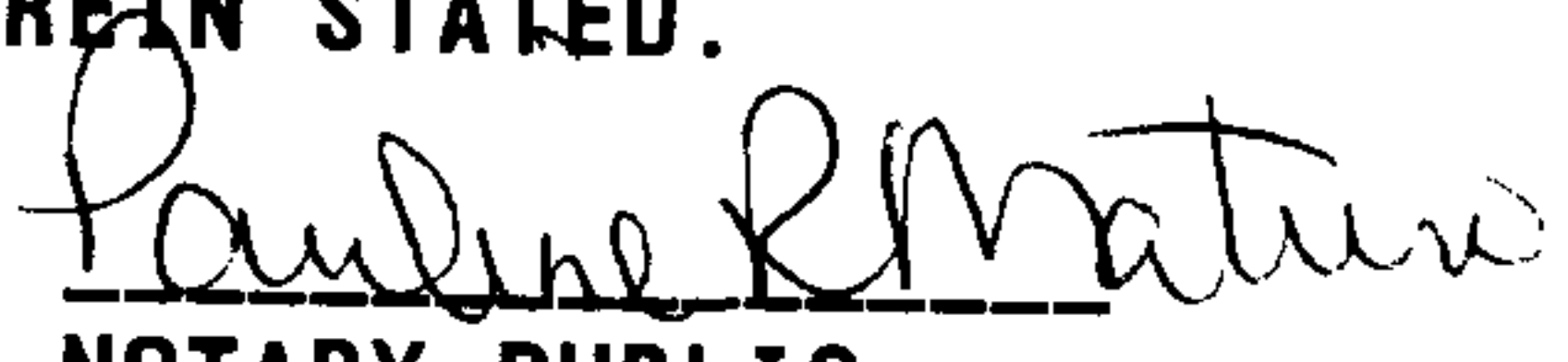
ss. Alpharetta

COUNTY OF: Fulton

DATE: June 25, 2003

BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
CAPACITY THEREIN STATED.


NOTARY PUBLIC

Alabama Assignment of Mortgage

2995AL rev. 10/2001

