(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, AL to-wit:

Lot 51, according to the Amended Map of the Final Plat of Camden Cove, Sector 7, as recorded in Map Book 30, page 83, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

- 1. Ad valorem taxes for the year 2004, which are a lien, but not yet due and payable until October 1, 2004.
- 2. Easements, rights-of-way, restrictions, conditions and covenants of record.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREC	OF, the said GRAN nis conveyance, has	TOR, by its President, Thomas A. Davis shereto set its signature and seal, this the 6th day of February 2	2004
ATTEST:		Builder's Group, Inc.	
STATE OF Alabama COUNTY OF Jefferson		Thomas A. Davis, President	

I, David F. Ovson
State, hereby certify that Thomas A. Davis
whose name as President of Builder's Group, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

6th

Given under my hand and official seal, this the

day of

2. 1. 0.

February

OVS ON Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE AND 27, 2004

SONDED THRU NOTARY PUBLIC UNDERWRITERS