

ASSIGNMENT OF MORTGAGE

20040211000070420 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
02/11/2004 09:33:00 FILED/CERTIFIED

STATE OF ALABAMA  
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 105,000.00 . executed by FRANCES GULSBY

bearing date of the 26 day of NOVEMBER 2003 , on property described as:

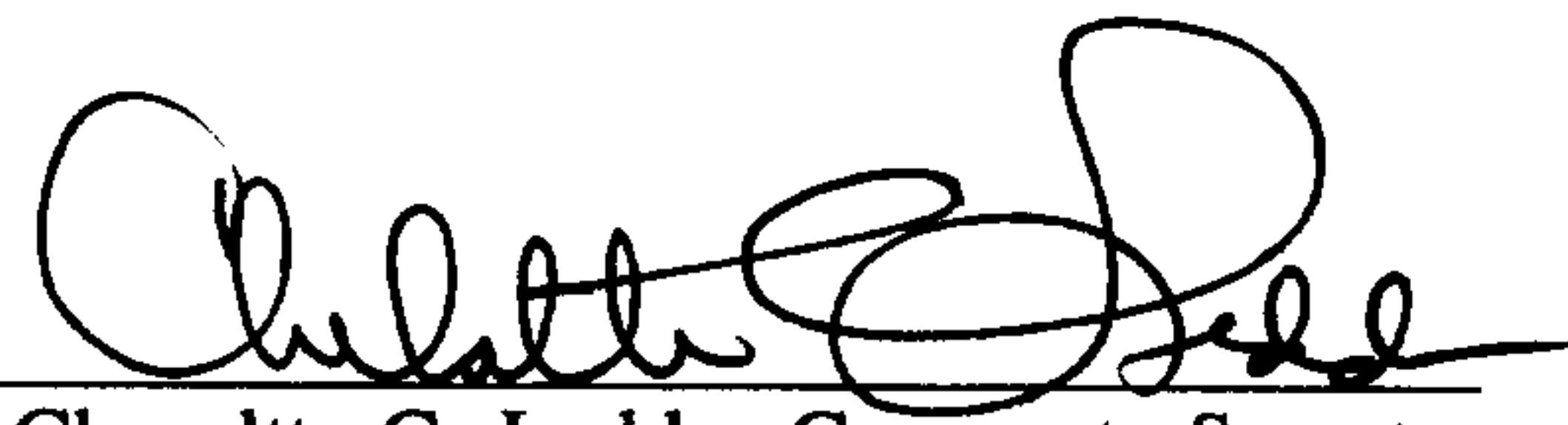
LOT 43, ACCORDING TO THE SURVEY OF PHASE ONE,  
HIDDEN CREEK TOWNHOMES, AS RECORDED IN MAP  
BOOK 27, PAGE 49, IN THE PROBATE OFFICE OF  
SHELBY COUNTY ALABAMA

20040211000070410

and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26 day of NOVEMBER , 2003 .

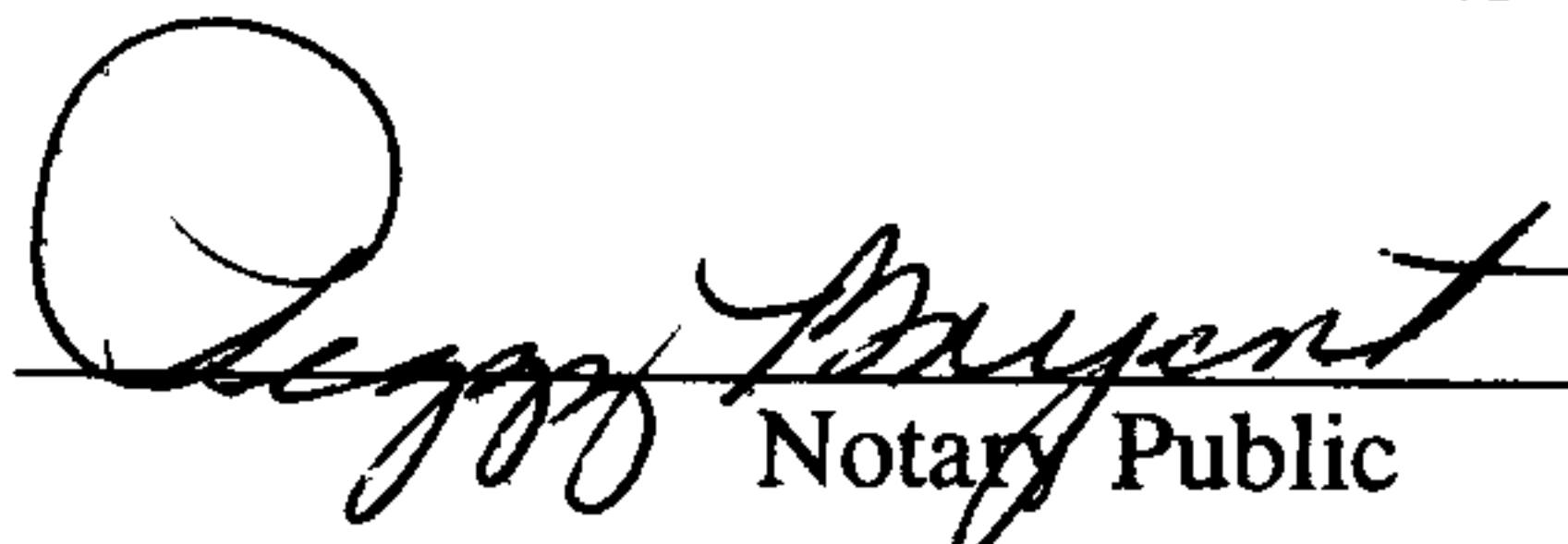
**LIBERTY MORTGAGE CORPORATION**

By:   
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 26 day of NOVEMBER 2003 .

  
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 28, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

WPC