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A.J. JONES, ESTATE

A PROPOSED 1- LOT RESIDENTIAL FAMILY SUBDIVISION SITUATED IN SEC 1, T.S. 22 S, R 1W, SHELBY COUNTY, ALABAMA.

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, S.M. Allen, a licensed land surveyor in the State of Alabama and the Undersigned Owner (s), John Gurka and Lafonda L. Whitehead, hereby certify that this plat or map was made pursuant to a survey made by said surveyor, and that said survey and this plat or map were made at the instance of said owner(s); that this plat or map is a true and correct map of the lands shown therein and known or to be known as the A.J. Jones, Estate, a proposed single lot family residential subdivision, showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of the lot and it's number, showing the streets, alleys and public grounds, as applicable, giving the bearings, width, length and name of each street as well as the number of each lot and block as applicable and showing the relationship of the subject lands to the government survey of Section 1, Township 22 south, Range 1 west, Shelby County, Alabama. Said surveyor also certifies that steel rebar pins have been installed at each lot corner and curve point as shown hereon represented by small dark circles. Said owners also certify that they are the owner(s) of said lands and that the same is subject to a mortgage to Regions Bank. Said surveyor also certifies that all parts of this survey and drawing have been completed in accordance with the Standards for the Practice of Land Surveying in the State of Alabama.

BY: _____ Date 1-13-04
S.M. Allen Alabama Licensed Land Surveyor No. 12944

BY: _____ Date 1-16-04
John Gurka, Owner

BY: _____ Date 1-16-04
Lafonda L. Whitehead, Owner

OFFICIAL SEAL
CAROL VOYT
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES MAY 11, 2004

Carol Voyt

NOTES:

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

OWNER(S), CONTRACTOR(S) AND / OR DEVELOPER(S) ARE RESPONSIBLE FOR PROVIDING A BUILDING SITE ON EACH LOT FREE OF SURFACE WATER AND STORM WATER DRAINAGE PROBLEMS.

NO FURTHER SUBDIVISION OF ANY OF THE LOT SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING AND ZONING COMMISSION.

SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT THAT ARE OUTSIDE OF THE PUBLIC RIGHT OF WAY.

THE LOT IN THIS DEVELOPMENT LIES IN FLOOD ZONE "C", A NO FLOODING ZONE, AS SHOWN AND DEFINED ON THE FIRM MAPS.

OWNERS, CONTRACTORS AND OR BUILDERS ARE TO EMPLOY BEST MANAGEMENT PRACTICES FOR EROSION CONTROL DURING CONSTRUCTION.

THE HEALTH DEPARTMENT ACKNOWLEDEMENT HEREON IS FOR RECORDING PURPOSES ONLY. PLOT PLANS FOR INDIVIDUAL LOT APPROVAL FOR ONSITE WASTE WATER DISPOSAL SYSTEMS SHALL BE SUBMITTED AND OBTAINED FROM THE SHELBY COUNTY HEALTH DEPARTMENT PRIOR TO THE CONSTRUCTION OF ANY WASTE WATER DISPOSAL SYSTEM.

Official Signatures

APPROVED: _____ DATE 2/9/04
SHELBY COUNTY PLANNING COMMISSION

APPROVED: _____ DATE 2/2/04
SHELBY COUNTY ENGINEER

APPROVED: _____ DATE _____

ACKNOWLEDGEMENT _____ DATE 2-3-04
SHELBY COUNTY ENVIRONMENTAL HEALTH OFFICER
(FOR RECORDING PURPOSED ONLY. SEE NOTE 'A' BELOW)

APPROVED: _____ DATE 2-3-04
FIRE CHIEF OF FIRE DISTRICT

STATE OF ALABAMA
COUNTY OF SHELBY

I, The undersigned, a Notary Public in and for said County in said State, hereby certify that S.M. Allen,, whose name is signed to the foregoing instrument as surveyor and who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the ____ day of _____, 2003

BY: _____
Notary Public My Commission expires _____

STATE OF ALABAMA
COUNTY OF SHELBY

I, The undersigned, a Notary Public in and for said County in said State, hereby certify that John Gurka One of Two Owners, of the lands herein platted, whose name is signed to the foregoing instrument as an owner and who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 30th day of January, 2004

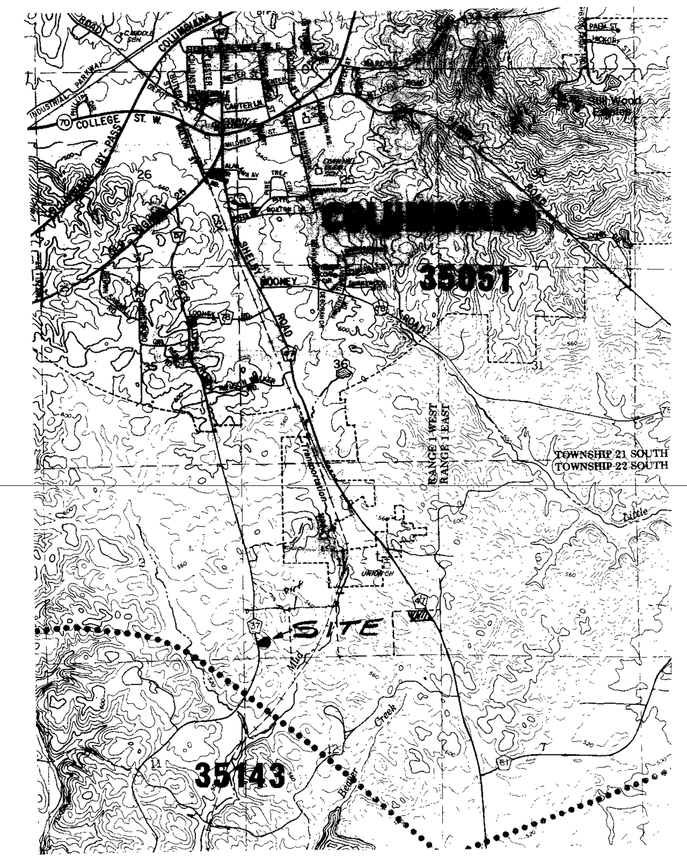
BY: Jeanne Gray
Notary Public My Commission expires 3-26-05

STATE OF ALABAMA
COUNTY OF SHELBY

I, The undersigned, a Notary Public in and for said County in said State, hereby certify that Lafonda L. Whitehead, One of Two Owners, of the lands herein platted, whose name is signed to the foregoing instrument as an owner and who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 30th day of January, 2004

BY: Jeanne Gray
Notary Public My Commission expires 3-26-05



VICINITY MAP

NOTES:

This entire property is loacted in Flood Zone 'C' as shown on the latest Federal Insurance Rate Maps,Panel Number 010191 0140 B, Effective Date; September 16, 1982, Panel Number 140 of 195

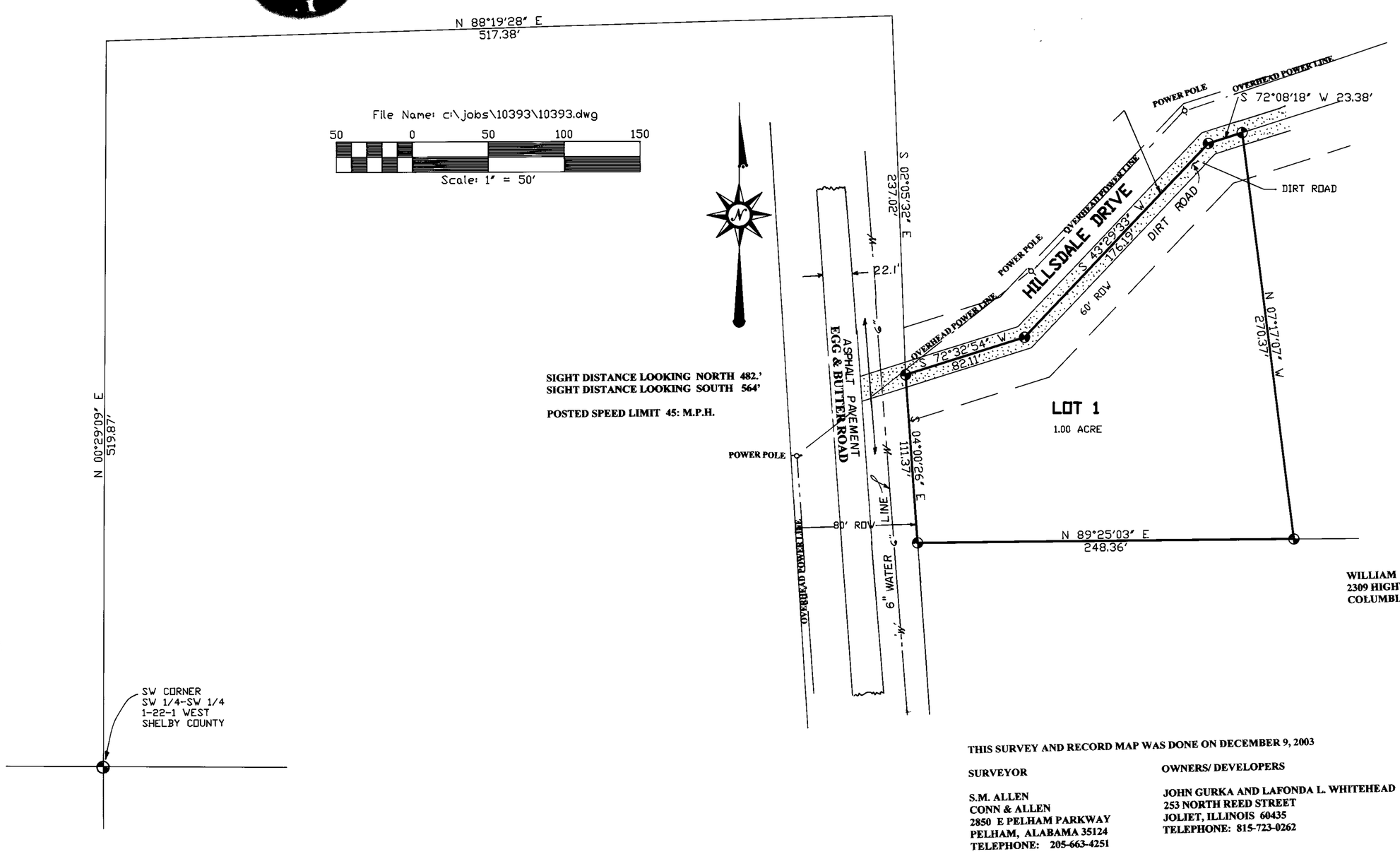
Driveway(s) shall be restricted to the location(s) as shown on this plat. Driveway Access Permit required prior to installation of driveway(s). Contact the Shelby County Highway Department at 205-669-3880 to obtain access permit.

Water Service is NOT available from Shelby County

Sewer Service is NOT available from Shelby County

Phase II , Stormwater , 3/1/03, requires all construction sites 1.0 acre or larger to obtain an NPDES permit before and construction begins.

Developer should employ and maintain BMP, Best Management Practices for erosion and sediment control throughout development phase.



WILLIAM A. ROBERSHAW
2309 HIGHWAY 37
COLUMBIANA, AL. 35051

THIS SURVEY AND RECORD MAP WAS DONE ON DECEMBER 9, 2003

SURVEYOR

S.M. ALLEN
CONN & ALLEN
2850 E PELHAM PARKWAY
PELHAM, ALABAMA 35124
TELEPHONE: 205-663-4251

OWNERS/ DEVELOPERS

JOHN GURKA AND LAFONDA L. WHITEHEAD
253 NORTH REED STREET
JOLIET, ILLINOIS 60435
TELEPHONE: 815-723-0262

NO.	DESCRIPTION	BY	DATE

REVISIONS

DWN. BY
CKD. BY
JOB NO.
DISK
SCALE
DATE

CLIENT:
PROJECT:
TITLE

CONN & ALLEN
2850 E PELHAM MALL
PELHAM, ALABAMA 35124
(205) 663-4251
FAX (205) 663-7694

SHEET NO.
___ OF ___