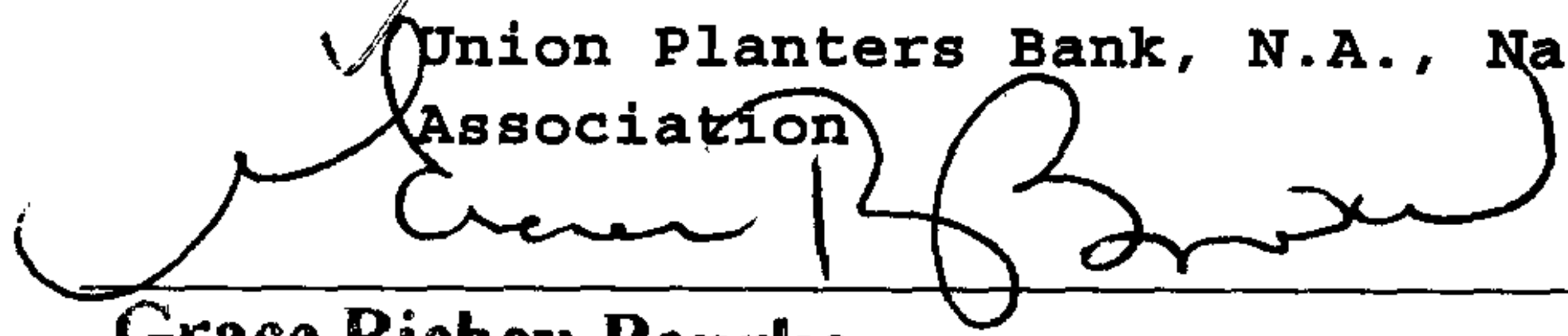


## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Union Planters Bank, N.A., National Association** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as **See Exhibit A.**

from **Lisa Thompson, a single woman and Kimberly Preskitt, a single woman** dated **July 30, 2003**, of record in Mortgage Fiche **Frame**, in the Office of the Probate Judge of **SHELBY #20030804000504450** County, Alabama, to **Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DR., MAC #4701-022 BLOOMINGTON, MN 55435** (hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this **15th** day of **August**, 2003.

**Union Planters Bank, N.A., National Association**  
  
**Grace Richey-Bourke**  
Assistant Vice President



State of **ALABAMA**  
County of **MONTEGOMERY**  
I,

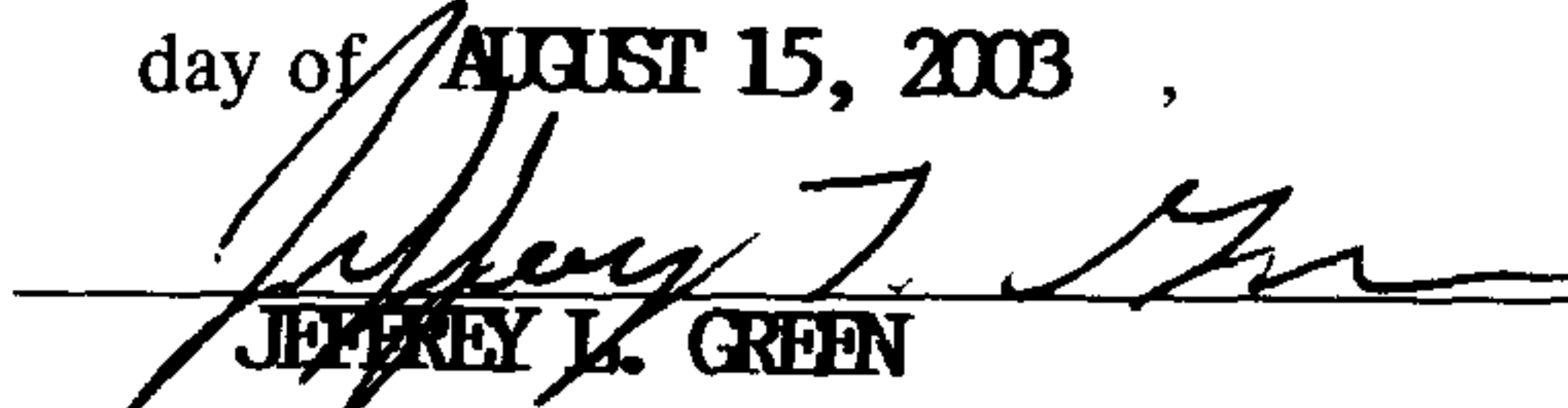
**JEFFREY L. GREEN**, a Notary Public in and for said County in said State, hereby certify that

whose name as **Grace Richey-Bourke** of the **Union Planters Bank, N.A., National Association** Assistant Vice President

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the

day of **AUGUST 15, 2003**,

  
**JEFFREY L. GREEN**

Alabama Assignment of Mortgage  
with Acknowledgment

VMP-995W(AL) (9711).01

11/97

VMP MORTGAGE FORMS - (800)521-7291

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: **June 30, 2007**  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

0295117811

**Exhibit A to Mortgage of Lisa Thompson and Kimberly Preskitt**

Legal Description: Unit 1703, in Horizon, a Condominium, as established by that certain Declaration of Condominium of Horizon, a Condominium, which is recorded in Instrument #2001-40927, to which Declaration of Condominium a plan is attached as Exhibit "A" thereto, said Plan being filed for record in Map Book 28, page 141, in the Probate Office of Shelby County, Alabama and to which said Declaration of Condominium the By-Laws of the Horizon Condominium Association, Inc. is attached as Exhibit "D", together with an undivided interest in the Common Elements assigned to said Unit, as shown in Exhibit "C" of said Declaration of Condominium of Horizon, a Condominium.