

## Assignment of MORTGAGE

Lender loan number: **0896254272**

MIN# **100015700031374230**

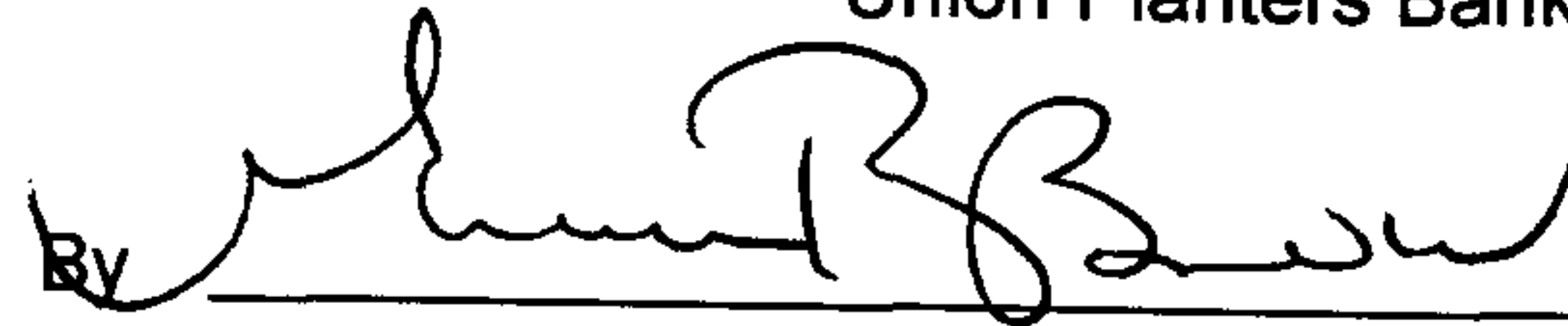
MERS Phone # 1-888-679-6377

FOR VALUE RECEIVED, **Union Planters Bank, N.A.**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns, as nominee for **Union Planters Bank, N.A.**, its successors and assigns, P.O.Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by **Carlos Soria and Claudia Soria** to **Union Planters Bank, N.A.** and bearing the date of the **5th** day of **November** A.D. **2003** in the office of the Recorder of **Shelby** County, State of **Alabama** in Book \_\_\_\_\_ at Pages \_\_\_\_\_

# 20031113000750540

Signed on the **26th** day of **November** A.D. **2003**


Union Planters Bank, N.A.

By 

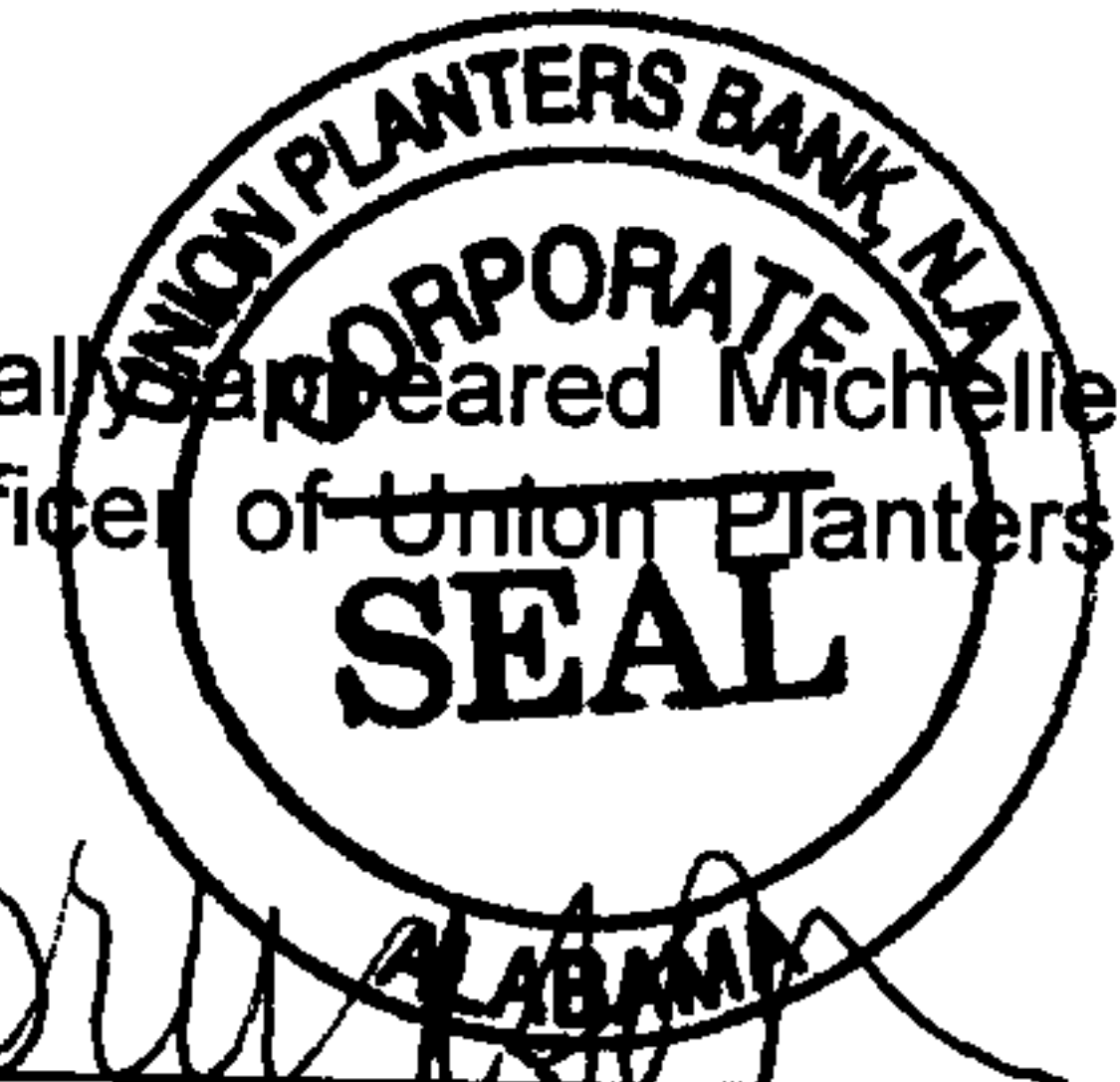
**GRACE RICHEY BOURKE**  
**ASSISTANT VICE PRESIDENT**

State of ~~MISSISSIPPI~~ **ALABAMA**  
County of ~~Shelby~~ **MONTGOMERY**

On the **26th** day of **November** A.D. **2003**, before me, a Notary Public, personally appeared Michelle Brock, to me known, who being duly sworn, did say that she is the Banking Officer of Union Planters Bank, N.A., and that said instrument was signed on behalf of said corporation.

  
**Amanda Brunson**

, Notary Public  
My commission expires:



Address of Preparer:  
Union Planters Bank, N.A.  
700 INTERSTATE PARK DRIVE  
MONTGOMERY, AL 36109  
Post Closing Department  
Attn: **DONNIE HOPPER**

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 18, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by Union Planters Bank, N.A., P.O.Box 470, Memphis, TN 38101. \* Maximum principal indebtedness for TN recording tax purposes is \$ -0- ; exact same collateral of prior debt. Does not increase principal debt.

Carlos Soria  
0896254272  
ASSIGNMENTS

36530976  
Rev. 09/02



**Ticor Title Insurance Company**

**Commitment Number: 201946 (REV. 1)**

**SCHEDULE A**

1. Commitment Date: November 2, 2003 at 08:00 AM
2. Policy (or Policies) to be issued:

	Amount
(a) Owner's Policy (ALTA Own. Policy (10/17/92) ) Proposed Insured: Carlos B. Soria and Claudia Soria	\$ 226,900.00
(b) Loan Policy (ALTA Loan Policy (10/17/92) ) Proposed Insured: Union Planters Bank, its successors and/or assigns as their respective interests may appear.	\$ 181,520.00
(c) Loan/Mtg Policy (ALTA Loan Policy (10/17/92) ) Proposed Insured: Union Planters Bank, its successors and/or assigns as their respective interests may appear.	\$ 34,035.00
3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:  
Crumpton Construction Company, Inc.
4. The land referred to in this Commitment is described as follows:  
Lot 12, according to the Map of Meadow Brook Cluster Homes - 2nd Sector, as recorded in Map Book 22  
Page 110 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

**TICOR TITLE INSURANCE COMPANY**

By: *Shirley F. Turner*

**PRO FORMA TITLE, INC.**

ALTA Commitment  
Schedule A (10/15/82)

Valid Only If Schedule B and  
Cover are Attached  
(201946, PFD/201946/6)