

When recorded return to:

DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373 Project #: 472WFHM

ALMRSD3-3

04/04/03

Loan #: 472-8492143

Investor Loan #: 20040220 (R043) PIN/Tax ID #: 131012001032000

Property Address:

2560 N CHANDALAR LANE PELHAM, AL 35124

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, WELLS FARGO HOME MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): BRIAN SCOTT BROOKS AND WIFE, CYNTHIA L. BROOKS

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Date of Mortgage: 2/15/2001

Loan Amount: \$102500

Date Recorded: 2/20/2001

Mortgage Book: N/A

Page: N/A

LINDA GREEN

Instrument #: 2001-05655

Legal Description (if required):

Comments:

and recorded in the official records of **Shelby** County, State of **Alabama** affecting Real Property and more particulary described on said Mortgage referred to herein.

CORPORATE

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/5/2004.

WELLS FARGO HOME MORTGAGE, INC.

VICE PRES. LOAN DOCUMENTATION

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

On this date of 2/5/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and RACHELL MURRAH, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRES. LOAN DOCUMENTATION respectively of WELLS FARGO HOME MORTGAGE, INC., , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

NOTAN, MY C

USHA DALMIA Notary Public - Georgia

Fulton County

My Comm. Expires Sept. 15, 2006

Notary Public: My Commission Expires:

Document Prepared By: Manal ( . )

RONALD E. MEHARG

3476 STATEVIEW ROAD, MAC X7801-033, FORT

MILL, SC 29715