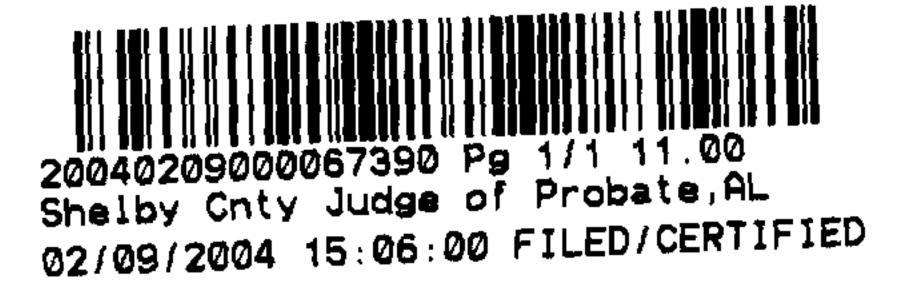
RELEASE OF MORTGAGE



STATE OF ALABAMA CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that PEACHTREE	BANK,
mortgagee under a certain mortgage executed by Ajay P. Pate	l and
Rupa A. Patel , in favor of PEACHTRE	E BANK,
and recorded in Book 2001-34934 Page, in the Office	e of the
Judge of Probate, Shelby County, Alabama does	hereby
fully discharge and release said real estate mortgage f	rom the
lien and operation thereof or any claim of any nat	ure or
description thereunder.	
Witness our hand and seal this the 6th day of February 2004.	uary
PEACHTREE BANK BY:	Land t
STATE OF ALABAMA CHILTON COUNTY I, the undersigned authority, in and for said County, State, hereby certify that Ronnie Mitchell	
Wine-Drogident	_, whose
to the foregoing conveyance, and who is known to me, ackr	
before me on this day that, being informed of the content	
conveyance, he, as such officer, and with full authority,	
the same voluntarily for and as the act of said corporation	
Given under my hand and official seal, this 6th de	ay of
· · · · · · · · · · · · · · · · · · ·	TATE OF ALABAMA AT LANCED ON EXPIRES: Dec 19, 1990 OTARY PUBLIC UNDERWALLER

This Instrument prepared by, and should be returned to: PEACHTREE BANK, P.O. BOX 230, CLANTON, AL 35046