

RELEASE OF MORTGAGE

STATE OF ALABAMA

CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS, that PEACHTREE BANK, mortgagee under a certain mortgage executed by Ajay P. Patel and Rupa A. Patel, in favor of PEACHTREE BANK, and recorded in Book 2001-34934 Page         , in the Office of the Judge of Probate, Shelby County, Alabama does hereby fully discharge and release said real estate mortgage from the lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 6th day of February, 2004.

PEACHTREE BANK

BY: Ronnie Mitchell  
Title: Vice-President

STATE OF ALABAMA

CHILTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Ronnie Mitchell, whose name as Vice-President of PEACHTREE BANK, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 6th day of February, 2004.

Patricia Rhodes  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 19, 2008  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument prepared by, and should be returned to:  
PEACHTREE BANK, P.O. BOX 230, CLANTON, AL 35046