

STATE OF ALABAMA

COUNTY OF SHELBY

99854083  
port

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand by Hibernia National Bank., a corporation, (the "Assignee") does hereby grant, bargain, sell, convey and assign unto the Assignee all its rights and interest in and to a certain mortgage executed to it by Shawn E. Gilliam and Amanda J. Gilliam, husband and wife on 20th day of June 2003, and recorded in Instrument # 20030627000405550, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 12, according to the Survey of Dearing Downs 5th Sector, as recorded in Map Book 10, page 71, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, Vice President and Stephen B. Castleberry, Vice President, all as of the 20th day of June, 2003, although this assignment has actually been signed and attested on the date set forth in the acknowledgment below.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:

Steven D. Fleming, Senior Vice President

Attest:

Laurie W. Trimm, Vice President

Stephen B. Castleberry, Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of June, 2003.

Ruth S. Johnson  
Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: June 29, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by:  
Ruth S. Johnson

**NBC MORTGAGE COMPANY**  
1927 - 1st Avenue, North  
BIRMINGHAM, ALABAMA 35203  
(205) 583-3290