

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90815
 P.O. BOX 30014
 RENO, NV 89502-3014
 (775) 827-9600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457
 hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 140,480.00
 , relating to the property legally described as

SEE ATTACHED SCHEDULE A

from **RICHARD T. BEARDEN** , AN UNMARRIED INDIVIDUAL

instr# 200307310494280

Rec: 7/31/03

dated **July 17, 2003** , of record in Mortgage Fiche , Frame
 in the Office of the Probate Judge of **SHELBY** County, Alabama, to

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land deccribed in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
21st day of **July** , **2003**

CHAD JONES
VICE PRESIDENT

This document prepared by: **JPMorgan Chase Bank as Trustee, c/o Residential Funding**
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
Jeffrey A. DeMaso, Esquire
213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia
 COUNTY OF: Fulton

ss. Alpharetta

DATE: July 21, 2003

BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT
 OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
 AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
 CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
 CAPACITY THEREIN STATED.

NOTARY PUBLIC



EXHIBIT "A"

20040209000067050 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
02/09/2004 13:09:00 FILED/CERTIFIED

**LOT 25, BLOCK 1, ACCORDING TO THE SURVEY OF SELKIRK, A SUBDIVISION OF
INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 163, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.**