

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90815
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600

CORINTHIAN MORTGAGE CORPORATION
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852

CORPORATION ASSIGNMENT OF MORTGAGE

ALABAMA 01-117

8708815
50219

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
all beneficial interest under that certain Mortgage, dated May 17, 2003, executed by
EDWARD L. WOOD AND SUSANNE D. WOOD, JOINT TENANTS
WITH THE RIGHTS OF SURVIVORSHIP

Mortgagor,

and recorded as Instrument No. 2003-383460 on 6/18/03
in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:
See attached Exhibit "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **061-03-0003128**

Corporation:

**CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852**

Assignment Date: May 17, 2003

X *Lori Tusing*
Witness **LORI TUSING**

X *Annie Carr*
Witness **ANNIE CARR**

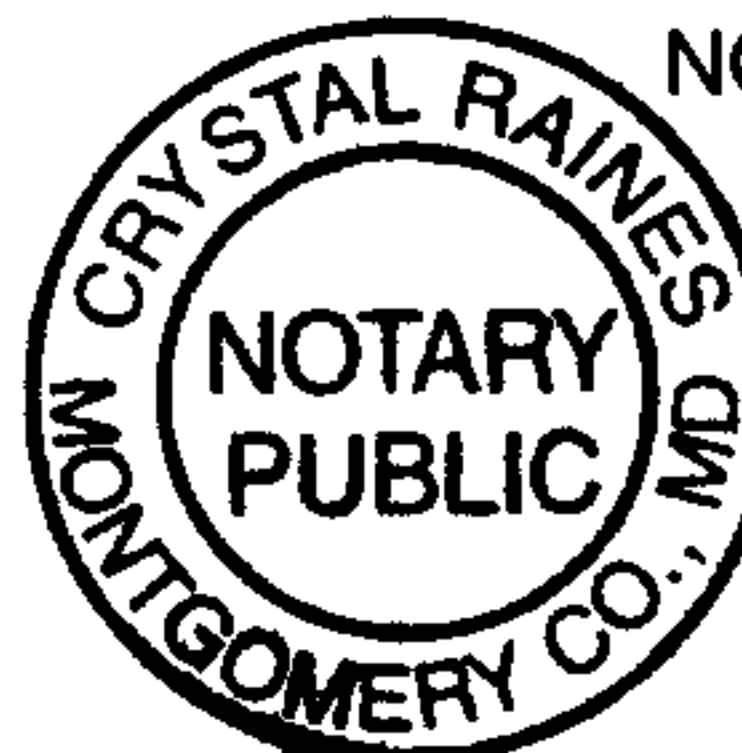
By: *Linda S Chick*
Title: LINDA S CHICK, ASST SECRETARY

STATE OF MARYLAND, COUNTY OF MONTGOMERY } ss:
On MAY 17, 2003 before me, CRYSTAL RAINES personally appeared LINDA S CHICK

[X] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X *Crystal Raines*
Notary Public



NOTARY SEAL STAMP
CRYSTAL RAINES
Notary Public, State of Maryland
County of Montgomery
My Commission Expires April 3, 2007

EXPIRES: 04/03/07

This instrument was prepared by: SUE WINDSOR (print name)

X *Sue Windsor*
**CORINTHIAN MORTGAGE CORPORATION DBA
SOUTHBANC MORTGAGE
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852**

LOAN NO.: 061-03-0003128

DATE: MAY 17, 2003

PROPERTY ADDRESS:
229 CAMELLIA DRIVE
CHELSEA, ALABAMA 35043

EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN THE COUNTY OF SHELBY,
ALABAMA:

LOT 412, ACCORDING TO THE SURVEY OF WINDSTONE
IV, AS RECORDED IN MAP BOOK 27, PAGE 55, SHELBY
COUNTY, ALABAMA.

SUBJECT TO EASEMENTS AND RESTRICTIVE COVENANTS
OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO EDWARD L.
WOOD AND SUSANNE D. WOOD, JOINT TENANTS WITH
THE RIGHTS OF SURVIVORSHIP BY DEED FROM
CHRISTOPHER W. BRYANT AND TONYA M. GREEN
BRYANT, HUSBAND AND WIFE RECORDED 04/18/2003,
IN DEED BOOK 2003, PAGE 23992, IN THE
REGISTER'S OFFICE OF SHELBY COUNTY, ALABAMA.

TAX ID# 153052004012000