

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90815 P.O. BOX 30014 RENO, NV 89502-3014 (775) 827-9600

Charlotte, North Carolina 28273

This instrument was prepared by: Angela Frazier, signature: Angela Frazier, Secondary Marketing Equifirst Corporation 500 Forest Point Circle

TRANSFER AND ASSIGNMENT

01-117

For valuable consideration in hand paid, receipt whereof is hereby acknowledged, EquiFirst Corporation does hereby transfer, convey, and assign unto:

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Eurbank, CA 91504-3190

its successors or assigns all of its right, title, and interest in and to that certain Mortgage/Trust Deed, together with the Note it was given to secure executed by

Johnny Wayne Blankenship, an unmarried man

to

EquiFirst Corporation 500 Forest Point Circle Charlotte, NC 28273

Recorded: 12/27/02, Inst. # 2002/122706 46360 dated the 16th day of December, 2002 and duly recorded in the Probate Office for Shelby County, State of Alabama, in Book No. _____, Page _____. The property encumbered by this Mortgage/Deed of Trust/Deed to Secure Debt is described as follows, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

In Witness Whereof, EquiFirst Corporation has caused this instrument to be signed in its name by its duly authorized Assistant Vice President and its corporate seal to be affixed hereto on this 20th day of December 2002.

SEAL CAROLINATE

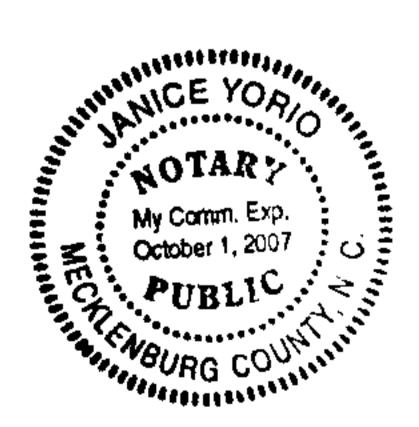
EquiFirst Corporation

By: (A) (Cooney Assistant Vice President

Witness:

Janice Yorio

STATE OF NORTH CAROLINA COUNTY OF MECKLENBURG



I, a Notary Public in and for the said County in said State, hereby certify that J. Cooney, whose name as Assistant Vice President of EquiFirst Corporation, a North Carolina corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand today, 20 December, 2002.

Notary Public Contact

Exhibit "A"

A PARCEL OF LAND LOCATED IN THE SW 1/4 OF THE SW 1/4 OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF THE SW 1/4 OF THE SW 1/4 OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 1 EAST, AND RUN EAST ALONG THE SOUTH LINE THEREOF 456.25 FEET; THENCE 90 DEGREES 00' LEFT AND RUN NORTHERLY 511.38 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #51 AND THE POINT OF BEGINNING; THENCE 35 DEGREES 35' 1" RIGHT AND RUN ALONG SAID RIGHT OF WAY LINE 190.73 FEET; THENCE 51 DEGREES 51' 14" RIGHT AND RUN 175.00 FEET; THENCE 90 DEGREES 00' RIGHT AND RUN 150.0 FEET; THENCE 90 DEGREES RIGHT AND RUN 292.81 FEET TO THE POINT OF BEGINNING.

ile Number: H021202001CB

egal Description with Non Homestead
loser's Choice