

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for	value received the undersigned door berely, when-
he hereinaster particularly described property from the I E JEFFREY BENTLEY, A MARRIED MAN (ien of that certain mortunue executed by
O the NATIONAL BANK OF COMMERCE OF BIRM	INCILLAM a national banking proprietion des
nd recorded in the Probate Office of SHELBY cal Volume 20030606000352680 Page	C
onsideration the meaint of which is beach.	and for such
onsideration, the receipt of which is hereby acknowledge	d the undersigned does hereby release all of its
ghts, title and interest in and to the following describe ounty, Alabama, to wit:	Ed projectly in SHELBY
ourity, relabilities, to wit.	
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SEE ATTACHED EXHIBIT "A"	
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2004 . NIATIONIA	
NATIONA	L BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association
\cdot	1: 12
	JOHN P. NORTH III
TATE OF ALABAMA) ITIERSON COUNTY)	VICE PRESIDENT
he undersigned, a Notary Public in and for said Count JOHN P NORTH III	y in said State, hereby certify that
	whose
me as VICE PRESIDENT	of National Bank of
minerce, a national banking association, is signed to the moviedged before me on this day that, being informed likes, and with full authority association.	of the contents of the instrument, he, as such
ficer, and with full authority, executed the same volunta	uny for and as the act of said association.
ven under my hand and official scal this $\frac{5\mathrm{TH}}{2004}$.	day of FEBRUARY
IS JNSTRUMENT WAS PREPARED BY	Gloria Canall
	NOTARY PUBLIC
TIONAL BANK OF COMMERCE OF BIRMINGHAM O. BOX 10686 RMINGHAM, AL 35202-0868	MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 MOTARY PUBLIC UNDERWRITERS
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LN # 1118773

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EXHIBIT "A"

PARCEL I:

A portion of land situated in Section 11, Township 21 South, Range 3 West in Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of Section 11, Township 21 South, Range 3 West and run Easterly along the South line thereof 1460.34 feet to a point on the Southeasterly right of way line of Alabama Highway No. 119 and the point of beginning, thence continue along the last described course 266.08 feet; thence turn left 70°47'10" and run Northeasterly 104.375 feet; thence run West 240 feet more or less, to a point on the Southeasterly right of way line of said highway which is 146.45 feet (measured along said Southeasterly right of way line of said highway) Northeast of the point of beginning, thence run Southwesterly, along said Southeasterly right of way line of said highway, a distance of 146.45 feet to the point of beginning.

LESS AND EXCEPT the following:

A part of the SE % of the SW %, Section 11, Township 21 South, Range 3 West, identified as Tract No. 20, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the Southwest corner of said SR % of SW %, thence East along the South line of said SE % of SW % a distance of 134 feet, more or less, to the present-Southeast right of way line of Alabama Righway 119, and the point of beginning of the property herein to be described; thence continue Easterly along the South line of said SE % of SW % a distance of 76 feet, more or less, to a point that is 90 feet Southeasterly of and at right angles to the centerline of said Project No. STPAR-458(1); thence Northeasterly, parallel with said centerline, a distance of 135 feet, more or less, to the North property line; thence Westerly along said property line a distance of 71 feet, more or less, to the present Southeast right of way line of said Alabama Highway 119; thence Southwesterly along said right of way line a distance of 146 feet, more or less, to a point of beginning.

20040209000066790 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 02/09/2004 12:43:00 FILED/CERTIFIED