

**CORPORATE CANCELLATION & RELEASE**

STATE OF ALABAMA

COUNTY OF SHELBY

The debt secured by the mortgage recorded in Mortgage Book .

Page . or instrument # 20030505000275980 of the

Records in the Office of the Judge of Probate of SHELBY County, Alabama, from

HUGH E. PARISH / / /

to CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION;  
having been paid in full

said lien is hereby fully cancelled, satisfied and released this 26 day of November , 2003

POA WAS SENT FOR RECORDING 09/03/03.

**CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH  
CREDIT CORPORATION**

By: 

Its **BARBARA E. WILSON**, ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that

**BARBARA E. WILSON**, whose name as ASSISTANT VICE PRESIDENT of CENDANT MORTGAGE CORPORATION  
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION, a corporation is signed to the foregoing Release,  
and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26 day of November , 2003

JOE A JOHNSON 

NOTARY PUBLIC

Prepared by: Mortgage Service Center – Mail Stop SV03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054

**JOE A. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/29/2007**

Joann Johnson