FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
JEFFERSON COUNTY)

Know All Men By These Presents, that the undersigned, UNIVERSITY FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness by Robert C Schoenmeyer and Robin E Schoenmeyer which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Mortgage Instrument No 2000-40832 and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned UNIVERSITY FEDERAL CREDIT UNION has caused these presents to be executed this February 5 2004

This instrument was prepared by **Debbie Gilley** at 1400 South 20th Street, Birmingham, AL. 35205

UNIVERSITY FEDERAL CREDIT UNION

Aug Szenker

David Branham Real Estate Loan Officer

20040209000065690 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/09/2004 10:03:00 FILED/CERTIFIED

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

| JEFFERSON COUNTY) | | | |
|---|-----------------|------------------------------|------------------|
| I, the undersigned, Notary Public in and | for said County | in said State, hereby certif | y that |
| , Whose name is sign | | • | |
| acknowledged before me on this day that, being the same voluntarily on the day the same bears da | | e contents of the instrument | it, has executed |
| Given under my hand and seal this | day of | , 2002 | |
| | Notary Pub | lic | <u> </u> |
| | | | |

STATE OF ALABAMA) JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that David Branham, Whose name as Real Estate Loan Officer of UNIVERSITY FEDERAL CREDIT UNION is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said UNIVERSITY FEDERAL CREDIT UNION.

Given under my hand and Official seal this February 5 2004

Notary Public State of Alabama at Large Notary public State of Alabama at Large MY COMMISSION EXPIRES: Apr 18, 2964 BONDED THRU NOTARY PUBLIC UNDERWRITERS