

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

20040209000065630 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/09/2004 10:00:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:0426045 "Howell" ID:/ Shelby, AL

MERS #: 100020700004260450 VRU #:

KNOW ALL MEN BY THESE PRESENTS,
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/12/2003, made and executed by JOEL S. HOWELL AND SAMMIE S. HOWELL HUSBAND AND WIFE AS JOINT TENANTS, to secure payment of the principal sum of \$39,000.00 plus interest, originally to MERS, in the County of SHELBY and the State of ALABAMA, Recorded 06/16/2003 as Instrument No. 20030616000374810 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems Inc.

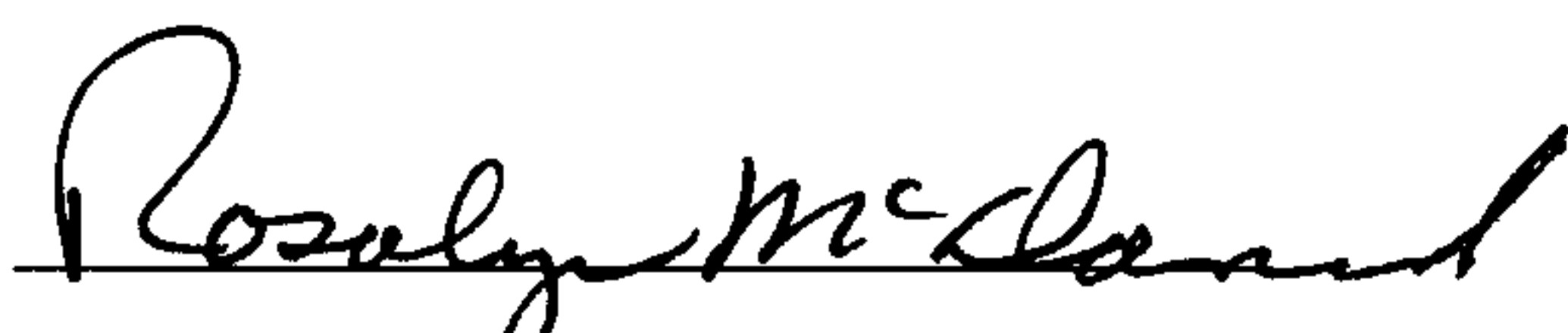
On February 05, 2004

By:



VERONICA MITCHELL, ASST.
SECRETARY

By:



ROSALYN MCDANIEL, VICE PRESIDENT

STATE OF Alabama

COUNTY OF Jefferson (Birmingham Div.)

ON 2-5-04, before me, JEWELL PEOPLES, a Notary Public in and for the County of Jefferson (Birmingham Div.) County, State of Alabama, personally appeared VERONICA MITCHELL, ASST. SECRETARY and ROSALYN MCDANIEL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


JEWELL PEOPLES

Notary Expires: 04/17/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
TLC-20040204-0020 ALSHELBY SHELBY AL BAT: 7307/0426045 KXALDOM1