

Jimmie Parker Custom Homes LLC
Lot 36, Deer Ridge Lakes

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of THIRTY TWO THOUSAND FIVE HUNDRED dollars and No /100 (\$32,500.00) principal indebtedness secured by that certain mortgage executed by JIMMIE PARKER CUSTOM HOMES LLC recorded in the Probate Office, County of SHELBY, State of Alabama , Instrument # 20031229000828380 the receipt thereof is here acknowledged, the undersigned AmSouth Bank does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said JIMMIE PARKER CUSTOM HOMES LLC the following described lot or parcel of land to-wit:

Lot 36, according to the Survey of Deer Ridge Lakes, Sector 2, as recorded in Map Book 32 page 24, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 31st day of December, 2003.

AMSOUTH BANK

BY: Daniel W. Hill
Daniel W. Hill
Its: Sr. Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that **DANIEL W. HILL**, whose named as **SR. VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 21th day of January, 2004.

Robbie Ann Satcher
NOTARY PUBLIC NOTARY PUBLIC STATE OF ALABAMA AT LARGE
Commission Expires MY COMMISSION EXPIRES: Aug 21, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by: Wanda Pate
AmSouth Bank
1900 5th Avenue N., BAC-15
Birmingham, AL 35203

Verified by: Robbie Satcher