

Lots 5, Birchcreek

FULL RELEASE OF LIEN

**STATE OF ALABAMA
COUNTY OF SHELBY**

FOR VALUE RECEIVED, the undersigned, AmSouth Bank, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of August 14, 2003 executed by Jimmie Parker Custom Homes, LLC, and recorded as instrument number 20030819000547530, in the Probate Office of Shelby County, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 29th day of January, ~~2003~~ 2004

AMSOUTH BANK,

**BY: Daniel W. Hill
Daniel W. Hill
ITS: Senior Vice President**

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose name as Senior Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 29th day of January, ~~2003~~ 2004.

**Robbie Ann Datcher
NOTARY PUBLIC
My Commission Expires: 08-15-2007**
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 21, 2007
POWER TO SIGN AS PUBLIC UNDERWRITERS

**Instrument prepared by: Pam Mealer
BAC-15 / RCL
1900 5th Avenue North
Birmingham, Alabama 35288**

Verified By: Robbie Datcher