

Lots 16A Deer Ridge Lakes

**FULL RELEASE OF LIEN**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**FOR VALUE RECEIVED, the undersigned, AmSouth Bank, does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of July 8, 2003 executed by Jimmie Parker Custom Homes, LLC, and recorded as instrument number <sup>200330717000454870</sup>~~20030717000454870~~, in the Probate Office of Shelby County, State of Alabama.**

**The said mortgage and indebtedness thereby secured are hereby canceled, released and discharged.**

**IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this**  
the 29<sup>th</sup> day of January, ~~2003~~ 2004

**AMSOUTH BANK,**

**BY:** Daniel W. Hill  
**Daniel W. Hill**  
**ITS: Senior Vice President**

**STATE OF ALABAMA  
COUNTY OF SHELBY**

**I, the undersigned, a Notary Public in and for said County and State, hereby certify that Daniel W. Hill, whose name as Senior Vice President of AmSouth Bank, a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.**

**Given under my hand and seal on this the 29<sup>th</sup> day of January, ~~2003~~ 2004.**

Bobbie Ann Datcher  
**NOTARY PUBLIC** NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 21, 2007  
BONDED TO THE PUBLIC UNDERWRITERS  
**My Commission Expires: 05-15-2005**

Instrument prepared by: Pam Mealer

Verified By: Bobbie Datcher