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STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY


FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
RUMAKER CUSTOM HOMES, INC

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,  
20031031000727170  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

SEE EXHIBIT "A"

  
2004020600064550 Pg 1/2 14.00  
Shelby Cnty Judge of Probate,AL  
02/06/2004 14:34:00 FILED/CERTIFIED

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 23RD day of JANUARY, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: G. E. GIATTINA  
ITS: SENIOR VICE PRESIDENT  
K.I.

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 23RD day of JANUARY, 200

HIS INSTRUMENT WAS PREPARED BY  
Gloria Caswell  
COLLATERAL DEPARTMENT

Kay H. Tyle  
Notary Public  
11-6-04

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686  
MAN # 1137166

State of Alabama

20031031000727170 Pg 1/5 90.50  
Shelby Cnty Judge of Probate, AL  
10/31/2003 12:34:00 FILED/CERTIFIED

SHELBY County

20040206000064550 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
02/06/2004 14:34:00 FILED/CERTIFIED

MORTGAGE

This indenture is made and entered into this 15th day of October, 2003 by and between Rumaker Custom Homes, Inc.

(hereinafter called "Mortgagor", whether one or more) and National Bank of Commerce of Birmingham, a national banking association (hereinafter called "Mortgagee").  
WHEREAS, Rumaker Custom Homes, Inc.

is(are) justly indebted to the Mortgagee in the amount of FORTY FIVE THOUSAND AND NO/100 dollars (\$ 45,000.00 ) as evidenced by that certain promissory note dated October 15 2003 which bears interest as provided therein.

Now, therefore, in consideration of the premises, and to secure (a) the payment of the debt evidenced by said note or notes and any and all extensions and renewals thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such extensions and renewals, and (b) the payment and performance of all other indebtedness, obligations and liabilities of the Mortgagor to the Mortgagee (including obligations of performance) of every kind whatsoever, arising directly between the Mortgagor and the Mortgagee or acquired outright, as a participation or as collateral security from another person by the Mortgagee, direct or indirect, absolute or contingent, due or to become due, now existing or hereafter incurred, contracted or arising, joint or several, liquidated or unliquidated, regardless of how they arise or by what agreement or instrument they may be evidenced or whether they are evidenced by agreement or instrument, and whether incurred as maker, endorser, surety, guarantor, general partner, drawer, tort-feasor, account party with respect to a letter of credit, indemnitor or otherwise (the "Debt") and the compliance with all the stipulations herein contained, the Mortgagor does hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate situated in SHELBY County, Alabama (said real estate being hereinafter called "Real Estate"):

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Lot 806, according to the Map of Highland Lakes, 8th Sector, an Eddleman Community, as recorded in Map Book 23, page 145, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama  
Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, A Residential Subdivision, as recorded in Inst. # 1994-07111 and amended in Inst. # 1995-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, A Residential Subdivision, 8th Sector, as recorded in Inst. No. 1998-15147 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").  
Mineral and mining rights excepted.

This is a Purchase Money Mortgage.