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20040206000064540 Pg 1/1 13.00  
Shelby Cnty Judge of Probate, AL  
02/06/2004 14:34:00 FILED/CERTIFIED

STATE OF ALABAMA )  
SHELBY COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by SHELBY SPRINGS STOCK FARM INC., A CORPORATION to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-8-98 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume SEE BELOW, Page SEE BELOW, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

MORTGAGE RECORDED IN VOLUME 1998 PAGE 35754  
AMEND IN MORTGAGE 2001-25406 DATED 6/6/01  
2ND AMEND IN MORTGAGE 20030227000119840 DATED 2/27/03

LOT(S) 115, ACCORDING TO THE SURVEY OF SHELBY SPRINGS FARM, CAMP WINN, SECTOR 2, PHASE 1, AS RECORDED IN MPA BOOK 26, PAGE 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 26TH day of JANUARY 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
a National Banking Association

BY: [Signature]  
C. HOUSTON GILLESPIE  
ITS: VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that C HOUSTON GILLESPIE whose name as VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 26TH day of JANUARY 2004.

THIS INSTRUMENT WAS PREPARED BY  
[Signature]  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL 35202-0868

[Signature]  
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 1, 2005  
DONOR: JIM NOTARY PUBLIC UNDERWRITERS

LN # 3338621