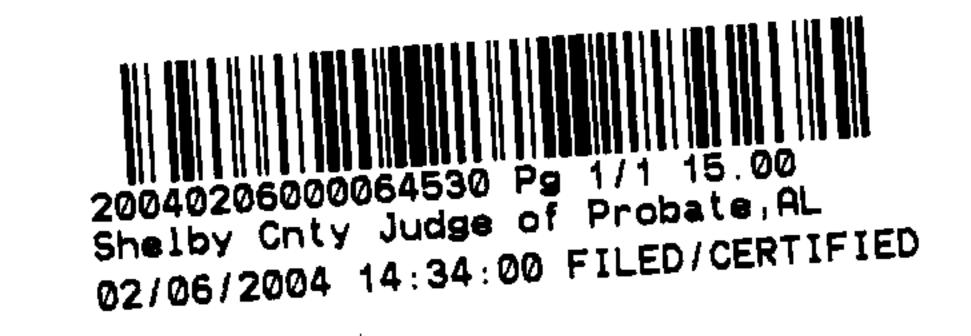
5/300

STATE OF ALABAMA)
SHELBY COUNTY)



## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT	, for value receive	ed the undersigned doe	s hereby release
the hereinaster particularly described property from the WATERFORD LLC AND SHELBY SPRINGS		<del>-</del>	•
to the NATIONAL BANK OF COMMERCE OF DI	RMINGHAM, a	national banking asso	ciation, dated SEE BE
and recorded in the Probate Office of SHELBY			Jabama, in
Real Volume <u>SEE BELOW</u> Page	SEE BELOW	, and f	or such
consideration, the receipt of which is hereby acknowle	edged the undersi	igned does hereby relea	ase all of its
rights, title and interest in and to the following de	scribed property	in <u>SHELBY</u>	<del>,,, , , , , , , , , , , , , , , , , , </del>
County, Alabama, to wit:	•		•
MORTGAGE RECORDED IN 1999/50198 DATES	n 12/13/99		•,
AMEND IN MORTGAGE 2000/26364 DATED 8	•		-
AMEND IN MORTGAGE 20030509000218410 i	•	02	
AMEND IN MORTGAGE 20030319000165760			•
AMEND IN MORTGAGE 2002/07971			
LOT(S) 227, 228, AND 239 260, ACCC SECTOR 3, AS RECORDED IN MAP BOOK 31, SHELBY COUNTY, ALABAMA.	ORDING TO THE	E SURVEY OF WATE	ERFORD VILLAGE - )FFICE OF
•	•		
			-
		•	•
•	•		
•			
Officer who is thereunto duly authorized on this  - 2004			
ΝΛΤ	IONAL BANK (	OF COMMERCE OF  a National Bar	BIRMINGIIAM, king Association
		M M	<i>7</i>
•	· BY:	gust tell	9
	<u>C. H</u>	OUSTON GILLESPY	<del>( ) </del>
STATE OF ALABAMA)	IT'S: VICE	PRESIDENT	
JEFFERSON COUNTY)		•	
• • • • • • • • • • • • • • • • • • •			•
I, the undersigned, a Notary Public in and for said	County in said S	tate, hereby certify th	al
C. HOUSTON GILLESPY			whose
name as VICE PRESIDENT		of National	
Commerce, a national banking association, is signed			
acknowledged before me on this day that, being info			
Officer, and with full authority, executed the same v	coluntarily for and	las the act of said asse	ociation.
Given under my hand and official scal this	29TH	_day of <u>JANUARY</u>	<u> </u>
	110		
THIS INSTRUMENT WAS PREPARED BY	. Ho	un Cana	22
MINIONIA CANDI	NOTARY	PUBLIC	
NATIONAL BANK OF COMMERCE OF BIRMING	GHAM	MOTARY PERLIC STATE O	FALARAMA ITTERTO
P. O. BOX 10686	-	MY COMMISSION EXP	TREC Years & Wilder
BIRMINGHAM, AL 35202-0868		ቀቀቀተ ነው ያለት መጀር <u>ች</u> <u>1</u>	COLD CIVINGRANGITHES

LN #3345071