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20040206000064530 Pg 1/1 15.00
Shelby Cnty Judge of Probate, AL
02/06/2004 14:34:00 FILED/CERTIFIED

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release
the hereinafter particularly described property from the lien of that certain mortgage executed by _____
WATERFORD LLC AND SHELBY SPRINGS STOCK FARMS INC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELOW
and recorded in the Probate Office of SHELBY County, Alabama, in
Real Volume SEE BELOW, Page SEE BELOW, and for such
consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its
rights, title and interest in and to the following described property in SHELBY
County, Alabama, to wit:

MORTGAGE RECORDED IN 1999/50198 DATED 12/13/99
AMEND IN MORTGAGE 2000/26364 DATED 8/4/2000
AMEND IN MORTGAGE 20030509000218410 DATED 5/9/2002
AMEND IN MORTGAGE 20030319000165760
AMEND IN MORTGAGE 2002/07971

LOT(S) 227, 228, AND 239, 260, ACCORDING TO THE SURVEY OF WATERFORD VILLAGE -
SECTOR 3, AS RECORDED IN MAP BOOK 31, PAGE 135, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect
the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper
Officer who is thereunto duly authorized on this the 29TH day of JANUARY
2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: [Signature]
C. HOUSTON GILLESPIE
IT'S: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
C. HOUSTON GILLESPIE whose
name as VICE PRESIDENT of National Bank of
Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me
acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 29TH day of JANUARY
2004.

THIS INSTRUMENT WAS PREPARED BY
[Signature]
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0868

[Signature]
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

LN # 3345071