

THIS INSTRUMENT WAS PREPARED BY:

ALAN C. KEITH, ATTORNEY AT LAW
2100 LYNNGATE DRIVE
BIRMINGHAM, ALABAMA 35216

Send tax notice to:
David L. Smith
Allison L. Smith
2533 Marcal Road
Birmingham, AL 35244

CORRECTIVE WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars and other good and valuable consideration, plus love and affection to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, Linda Holley Lanier, a single person (herein referred to as grantors) do grant, bargain, sell and convey unto David L. Smith and Allison L. Smith (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in SHELBY County, Alabama to-wit:

See Exhibit A for full legal description which is incorporated by reference as if fully set out herein.

This Corrective Warranty Deed is being executed to correct the legal description in that certain deed recorded at Instrument #20040122000037870, which contained a minor error.

Subject to all rights of way, easements, covenants and restrictions of record.

Subject to current year ad valorem taxes, which are not yet due and payable.

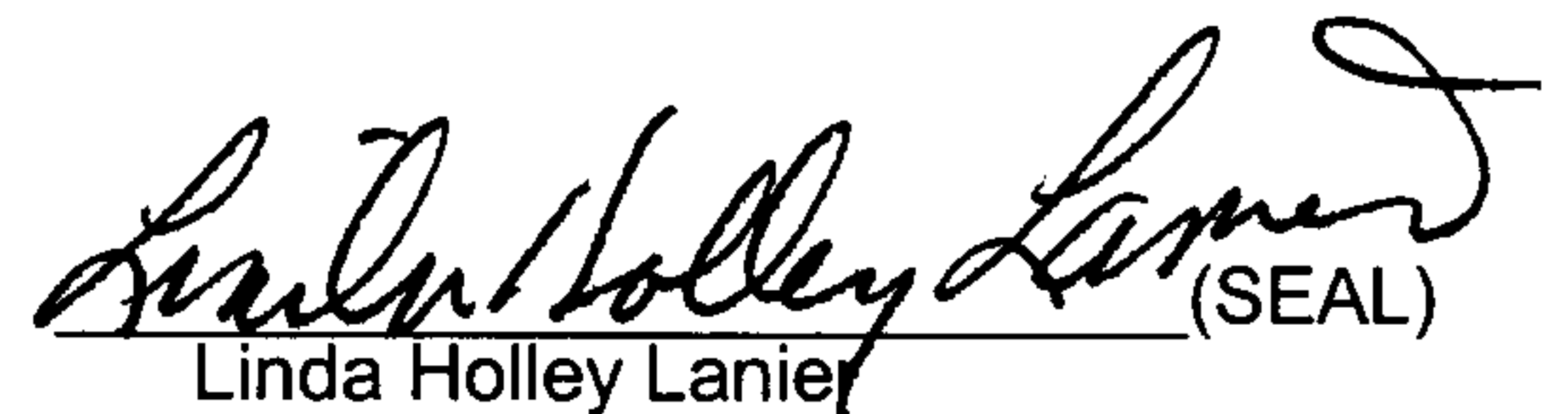
TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this February 3, 2004.

WITNESS:

_____(SEAL)


Linda Holley Lanier (SEAL)

_____(SEAL)

_____(SEAL)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Linda Holley Lanier, a single person, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on February 3, 2004.



NOTARY PUBLIC

My commission expires: 11-30-07

Exhibit "A"

Tract 4, Block 1, according to the survey of Denman Subdivision, an unrecorded Subdivision in Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the Southwest Quarter of the Southeast Quarter of said Section 16, Township 19 South, Range 2 West; thence Westerly and along the North line of same for a distance of 220.00 feet; thence turn an angle of 49 degrees 38 minutes to the left in a Southwest direction for a distance of 25.02 feet; thence turn an angle of 80 degrees 46 minutes to the left in a Southeast direction for a distance of 150.00 feet; thence turn an angle of 80 degrees 46 minutes to the right in a Southwest direction for a distance of 247.63 feet; thence turn an angle of 92 degrees 24 minutes to the left in a Southwest direction for a distance of 186.40 feet; thence turn an angle of 17 degrees 40 minutes to the right in a Southeast direction for a distance of 64.00 feet; thence turn an angle of 105 degrees 35 minutes to the left in a Northeast direction for a distance of 10.38 feet to the point of beginning of the property described herein; thence continue along the last named course for a distance of 191.80 feet; thence turn an angle of 105 degrees 34 minutes to the right in a Southeast direction for a distance of 115.30 feet; thence turn an angle of 76 degrees 28 minutes to the right in a Southwest direction for a distance of 189.92 feet; thence turn an angle of 105 degrees 33 minutes to the right in a Northwest direction for a distance of 108.82 feet to the point of beginning.

Situated in Shelby County, Alabama.

