This instrument was prepared by:

Mike T. Atchison
P O Box 822

Columbiana, AL 35051

Send Tax Notice to:

Gary R. & Kathleen A. Savage

915 Devonohire Ave

Sheffield Lake, OH 44054

### WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA )
SHELBY COUNTY )

20040206000062050 Pg 1/8 48.50 Shelby Cnty Judge of Probate, AL 02/06/2004 08:57:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of EIGHTY-ONE THOUSAND DOLLARS AND NO/00 (\$81,000.00), and any other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, Christina R. Lawrence as Personal Representative of the Estate of Justin Wayne Gudger (herein referred to as grantor) bargain, sell and convey unto, Gary R. Savage and Kathleen A. Savage (herein referred to as grantees), the following described real estate, situated in: Shelby County, Alabama, to-wit:

A parcel of land located in the N½ of SW ¼ of Section 28, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:

Commence at the SE corner of the NE ¼ of the SW ¼ of Section 28, Township 21 South, Range 1 East; thence run North along the East line of said ¼- ¼ for 354.5 feet to the point of beginning; thence continue along the last described course for 469.19 feet; thence turn 89 degrees 10 minutes 49 seconds left and run for 1281.62 feet to the Southeasterly right of way of Shelby County Road #51; thence turn 70 degrees 09 minutes 38 seconds left and run Southwesterly along said right of way for 444.77 feet; thence turn 106 degrees 52 minutes 03 seconds left and run for 1429.71 feet to the point of beginning. Situated in Shelby County, Alabama.

Subject to taxes for 2004 and subsequent years, easements, restrictions, rights of way and permits of record.

This property constitutes no part of the household of the grantor, or of her spouse.

\$64,800.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29<sup>th</sup> day of January 2004.

Christina R. Lawrence, as Personal Representative

Estate of Justin Wayne Gudger

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify Christina R. Lawrence, as Personal Representative of the Estate of Justin Wayne Gudger, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of January, 2004.

Notary Public

My commission expires: 10-16-04

### IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA

IN THE MATTER OF THE ESTATE OF	)
	) CASE NO. PR-2003-000131
JUSTIN WAYNE GUDGER,	
deceased	)

#### ORDER APPROVING PRIVATE SALE

This cause came before the Court on petition of Christina R. Lawrence, Personal Representative, of the estate of Justin Wayne Gudger for an order authorizing her to sell, at private sale, that certain real property (undeveloped lot) of the decedent as described in the attached Exhibit A, in Shelby County, Alabama. Due and proper notice of these proceedings having been provided in strict accordance of law to those entitled to same, and Christina R. Lawrence appearing, together with her attorney, Garry W. Abbott, and Sanford D. Hatton, Jr., Guardian ad Litem for Courtney Michelle Gudger, minor heir at law, appearing, the Court proceeded to accept evidence and testimony relating to said matter.

The Court being satisfied that said property is being sold for an amount not disproportionate to its fair market value and to a party bearing no relation or common interest with Petitioner herein, and all interested parties having consented to such sale,

It is ordered that said petition be granted and the contract for sale as attached hereto as "Exhibit B" be approved. Petitioner is authorized to execute any and all documents necessary for the execution and completion of said sale, provided, however, that the proceeds from said sale be paid by the Closing Attorney to the Probate Court of Shelby County, Alabama.

It is further ORDERED that any outstanding mortgage, lien or encumbrance against the property be satisfied at closing.

Petitioner is further ordered to report the completion of said sale within 30 days.

Order Approving Private Sale Page 2 Estate of Justin Wayne Gudger PR-2003-000131

The Petition for Sale of Homeplace is hereby continued generally at the request of the parties.

Costs of Court, including a Guardian ad Litem fee of \$\_200.00, are hereby taxed to the estate of Justin Wayne Gudger.

day of

DONE AND ORDERED this

2003.4

PATRICIA YEAGER FUHRMEISTER

Menuary

Judge of Probate

cc: Garry W. Abbott, Esq. Sanford D. Hatton, Jr., Esq.

JAN 20 2004

Kimberly Moltin, Miles Clark
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# EXHIBIT A

A parcel of land located in the N 1/2 of SW 1/4 of Section 28, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows:

Commence at the SE corner of the NE 1/4 of the SW 1/4 of Section 28, Township 21 South, Range 1 East; thence run North along the East line of said 1/4-1/4 for 354.5 feet to the point of beginning; thence continue along the last described course for 469.19 feet; thence turn 89 degrees 30 minutes 49 seconds left and run for 1281.62 feet to the Southeasterly right of way of Shelby County Road #51; thence turn 70 degrees 09 minutes 38 seconds left and run Southwesterly along said right of way for 444.77 feet; thence turn 106 degrees 52 minutes 03 seconds left and run for 1429.71 feet to the point of beginning Situated in Shelby County, Alabama.

# EXHIBIT B

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Personner's initials ......

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The Form Parached by



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