

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____,
its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____
Its: _____

By: _____ (SEAL)
Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Rodney Davis
whose name(s) ~~is/are~~ signed to the foregoing instrument and who ~~is/are~~ known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/~~she/they~~ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 2nd day of October, 2003.

[SEAL]

Jerry D. Smith
Notary Public
My commission expires: 2-6-06

STATE OF ALABAMA }
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Rodney Davis
whose name as Member of Chelsea One, LLC
a _____ [as _____]
], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such Member and with full authority, executed the same voluntarily for and as
the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 2nd day of October, 2003.

[SEAL]

Jerry D. Smith
Notary Public
My commission expires: 2-6-06

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____

SUBSTATION: CHELSEA D.S.
FEEDER: 1 BREAKER: 34724

40/5
1 PN DE
1 B-4, 5/8"R, 5/16"GW
(2) 1/8" PRI RISERS
(2) 100A C/C & LA
FUSE 50A EA

1 PN DE
1 B-4, 5/8"R, 5/16"GW

1 100KVA 7.2KV DFPW
C.L.=82.2KVA
1 (3) SEC PED

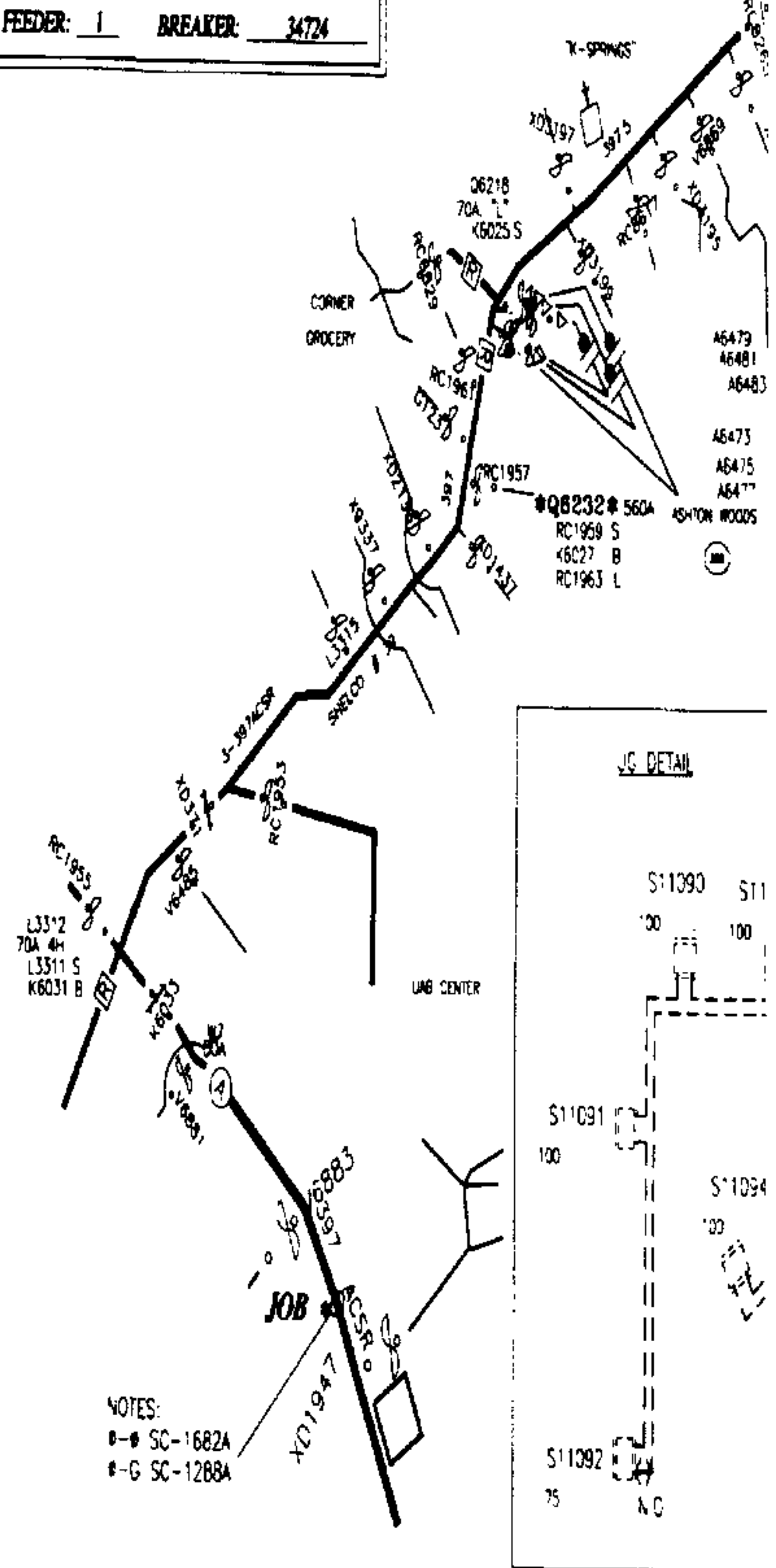
1 100KVA 7.2KV DFPW
C.L.=82.2KVA
1 (3) SEC PED

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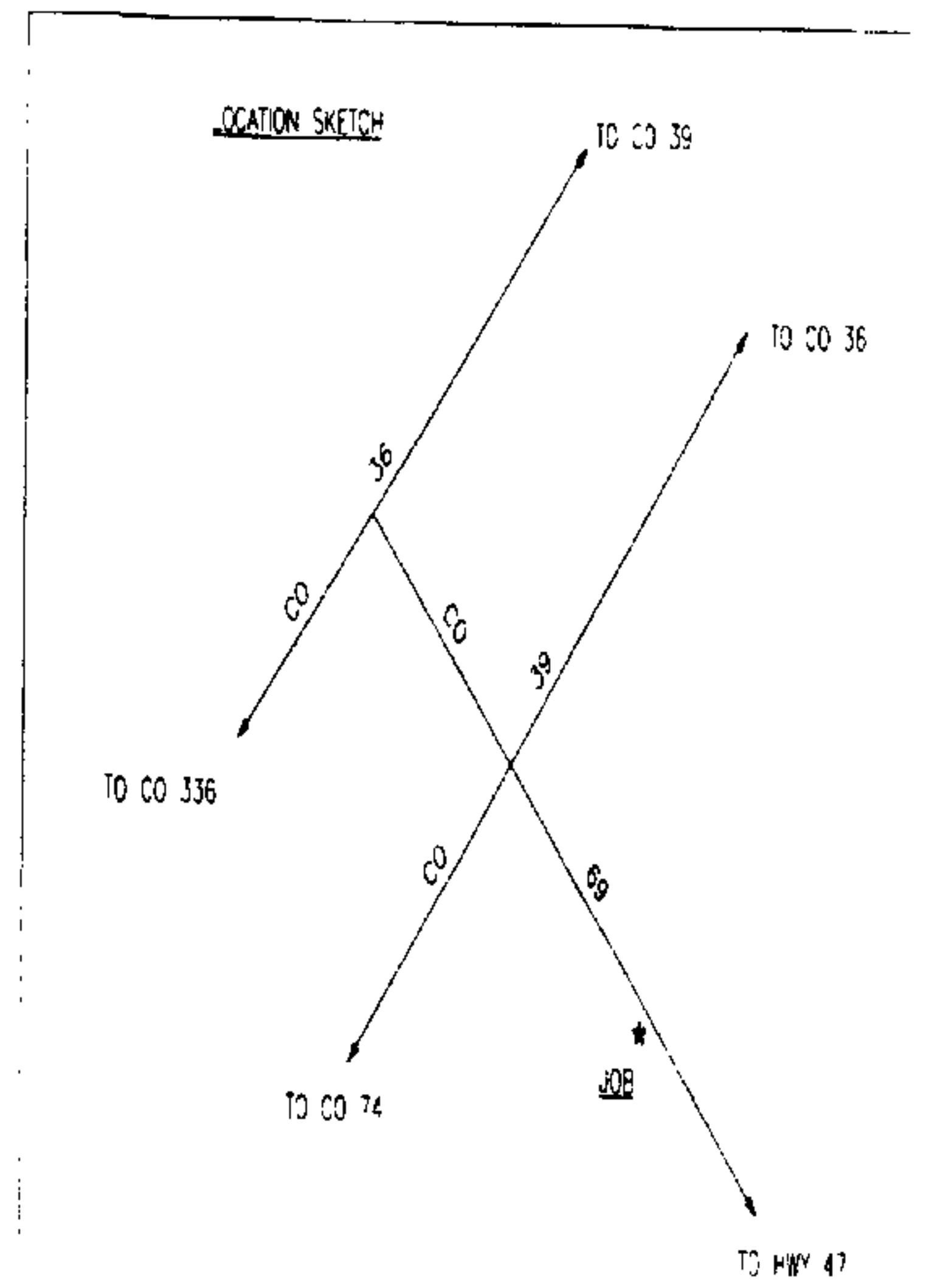
1 100KVA 7.2KV DFPW
C.L.=82.2KVA
1 (3) SEC PED

75KVA 7.2KV DFPW
C.L.=70.2KVA
1 NORMAL OPEN
1 (1) SEC PED



RISER LOADING

SWITCH #	EXISTING	PROPOSED	TOTAL	EMERGENCY
XD0735		28.8A		57.7A
XD4737		28.8A		57.7A



NOTES

1. RISER LOADING BASED ON 8KVA PER LOT.
2. TRANSFORMER LOADING BASED ON L.F.R.D. 2T & 3T A/C
3. F.C.K.R. CALCULATED ON A 3T A/C
4. PRIMARY CABLE TO BE 1 #1/0 ANNU DIRECT BURIED 42" BELOW GROUND.
5. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY'S REQUIREMENTS.
6. ALL SECONDARY FROM TRANSFORMER TO SECONDARY PEDESTALS TO BE 1 #3/0 & 2 #250 AL CABLE.
- ALL OTHER SECONDARY TO BE 1 #1/0 & 2 #4/C AL CABLE
- ALL SECONDARY CABLE TO BE BURIED 36" DEEP
7. MAXIMUM VOLTAGE DROP CALCULATED AT LOT 23 IS 3.0%
8. MAXIMUM FLICKER CALCULATED AT LOT 23 IS 3.0%
9. APCO CONTRACTOR TO PERFORM ALL TRENCHING, INSTALL ALL CABLE, CONDUITS, TRANSFORMER PADS AND GROUND RODS

0 100 200
PLAN SCALE

TOWN: CHELSEA COUNTY: SHELBY

MAP REF: SEC-17,TP-20S,R-1W

DRAWN: JLT ENGR: GARY ROY DATE: 04/30/03

APPROVED: DATE: APPROVED: DATE:

REVISED: 5/12/03 GM

AUTOMATED DRAWING - MAKE NO MAN

ALABAMA POWER CC

JOB: POWER DELIVERY - BIRMINGHAM

DETAIL: GREENBRIAR AT CHELSEA

SCALE: 1" = 100' PLOTTED: C

SHEET 1 OF 1 SHEETS

SUPERSEDES

C-61700