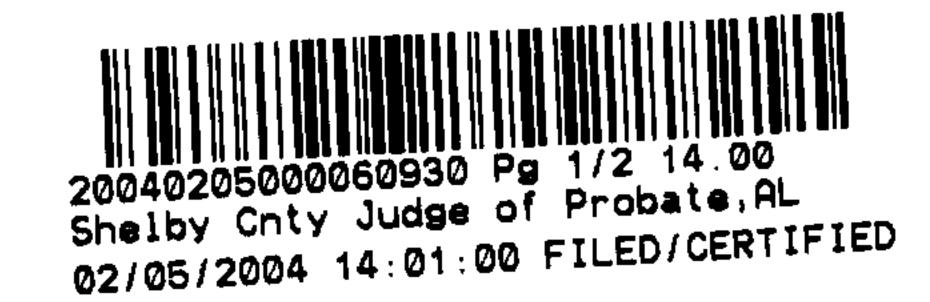
After Recording Return To:

## PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90815 P.O. BOX 30014 RENO, NV 89502-3014 (775) 827-9600



Corinthian Mortgage Corporation dba SouthBanc Mortgage 13921 Park Center Road, Suite 140 Herndon, VA 20171 Loan Number: 1506185

Corinthian Mortgage Corporation dba SouthBanc This form was prepared by: Mortgage address: 13921 Park Center Road, Suite 140, Herndon, VA 20171 tel. no: 703-480-3200 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein 'Assignor') whose address is 13921 Park Center Road, Suite 140, Herndon, VA 20171 , does hereby grant, sell, assign, transfer and convey, unto the , a corporation organized and existing under the laws of (herein "Assignee"), whose address is May 22, 2003 a certain Mortgage, dated , made and executed by JIMMY W. DISMUKES; and KIM R. DISMUKES, Husband and Wife asTenants with the rights of survivorship to and in favor of Corinthian Mortgage Corporation dba SouthBanc Mortgage upon the Shelby following described property situated in County, State of Alabama JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding A Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 fifty thousand and NO/100ths such Mortgage having been given to secure payment of Recorded; Ob/10/03 (Include the Original Principal Amount) (\$50,000.00]which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 2003-36/990) of the Shelby Records of County, State of Alabama together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/19/83 Corinthian Mortgage Corporation dba SouthBanc Mortgage (Assignor) <u>YIV V</u> VR OF OPERATIONS By: Attest STATE OF VIRGINIA, County, ss June 2003 The foregoing instrument was acknowledged before me this SUSAN CIAPPARELLIS SUSAN CIAPPARELLIS VP OF OPERATIONS by My Commission Expires: Notary Public 194-30-2005 See attached legal description

FNMA-Multistate/1 Assignment of Mortgage 4/95
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## SCHEDULE "A"

LOT 46, ACCORDING TO THE SURVEY OF GREYSTONE RIDGE GARDEN HOMES, AS RECORDED IN MAP BOOK 16, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY CONVEYED TO JIMMY W. DISMUKES AND KIM R. DISMUKES, HUSBAND AND WIFE, AS TENANTS WITH THE RIGHTS OF SURVIVORSHIP BY DEED FROM STEPHEN C. CHENAULT, UNMARRIED, RECORDED 11/13/2001 IN DEED BOOK 2001 PAGE 49101.

TAX KEY NUMBER: 03-9-32-0-003-046.000

ORDER NO. 1397528