

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by KAREN WIDEMAN & KATHY WHITE, of the City of HELENA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County JEFFERSON, on 10/15/01, securing the principal sum, of \$ 20000.00 and duly recorded in Mortgage Book 2001, Page 45567, or as Instrument Number 2001-45567, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 3rd day of February, 2004.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By

[Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by TONY WEST Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC., to be the act and deed of

TONY WEST, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of February, 2004.

My Commission expires: 05/25/04

[Signature]
Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by
SARAH MCKENZIE

[Signature]
(Signed)