

Mortgage Release and Power Of Attorney

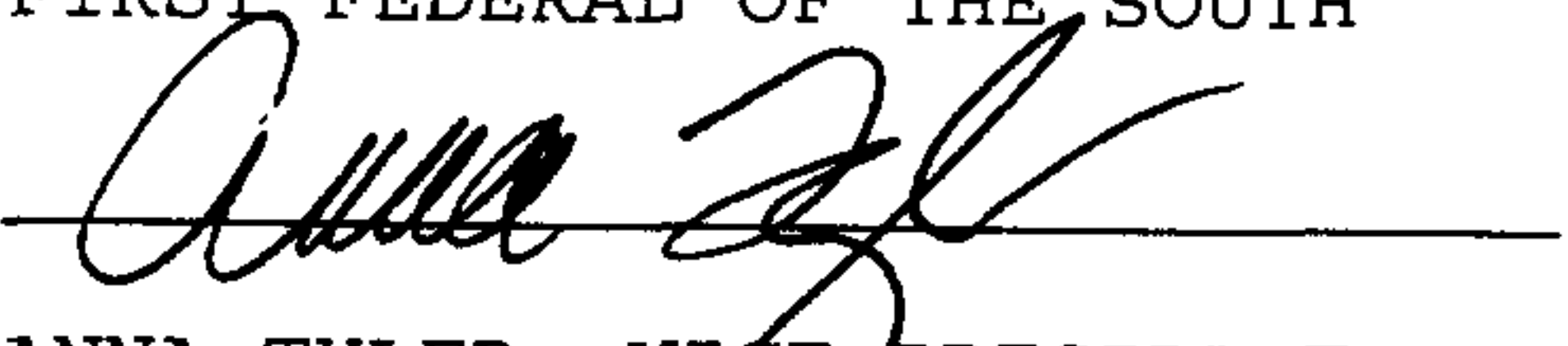
STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortgage executed by **JOHN PAUL BURSON AND EMILY R BURSON, HUSBAND AND WIFE** in favor of First Federal of the South (Formerly, First Federal Savings and Loan Association of Sylacauga) dated the 26th day of September 2002 and recorded in the office of the Judge of Probate of Shelby County, Alabama in mortgage book 20021003000480250 has been paid in full, the receipt of which is hereby acknowledged, and that First Federal of the South does by these presents constitute, appoint and confirm Shelby County Judge of Probate its true and lawful attorney, in fact its name and stead, and on its behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record, and does hereby ratify and confirm the acts of its said attorney in the premises, as fully as if done in its own proper person.

IN WITNESS WHEREOF, the First Federal of the South has hereunto set its hand and seal, this the 3rd day of February, 2004.

FIRST FEDERAL OF THE SOUTH

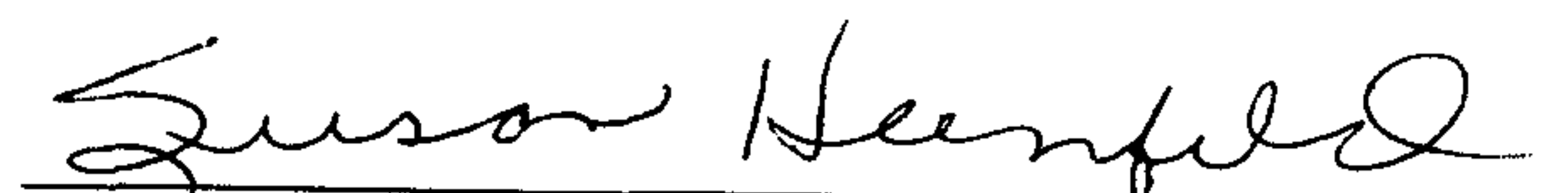

ANNA TYLER, VICE-PRESIDENT

STATE OF ALABAMA, TALLADEGA COUNTY

I, the undersigned Notary Public in and for said County, in said State hereby certify that ANNA TYLER whose name as Vice President of the First Federal of the South, a Corporation, is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Power of Attorney, she, as such officer and with full authority executed the same for and as the act of said Corporation, voluntarily on the day the same bears date.

This document prepared by:

First Federal
P.O. Box 167
Sylacauga, Alabama 35150



Notary Public

MY COMMISSION EXPIRES 11-30-04