

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:

SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

20040205000060680 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/05/2004 13:34:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

UNION PLANTERS MORTGAGE, INC #:0009810086655 "SKINNER" Lender ID:M29/013/0666428506 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK, NATIONAL ASSOCIATION
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RICHARD L SKINNER AND
WIFE, JANICE F SKINNER to secure payment of the principal sum of \$113,000.00 plus interest, originally to
MAGNOLIA FEDERAL BANK FOR SAVINGS, in the County of Shelby, and the State of Alabama, Dated:
12/14/1993 Recorded: 12/31/1993 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1993-42142, is now
Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

UNION PLANTERS BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL
BANK FOR SAVINGS
On January 30th, 2004

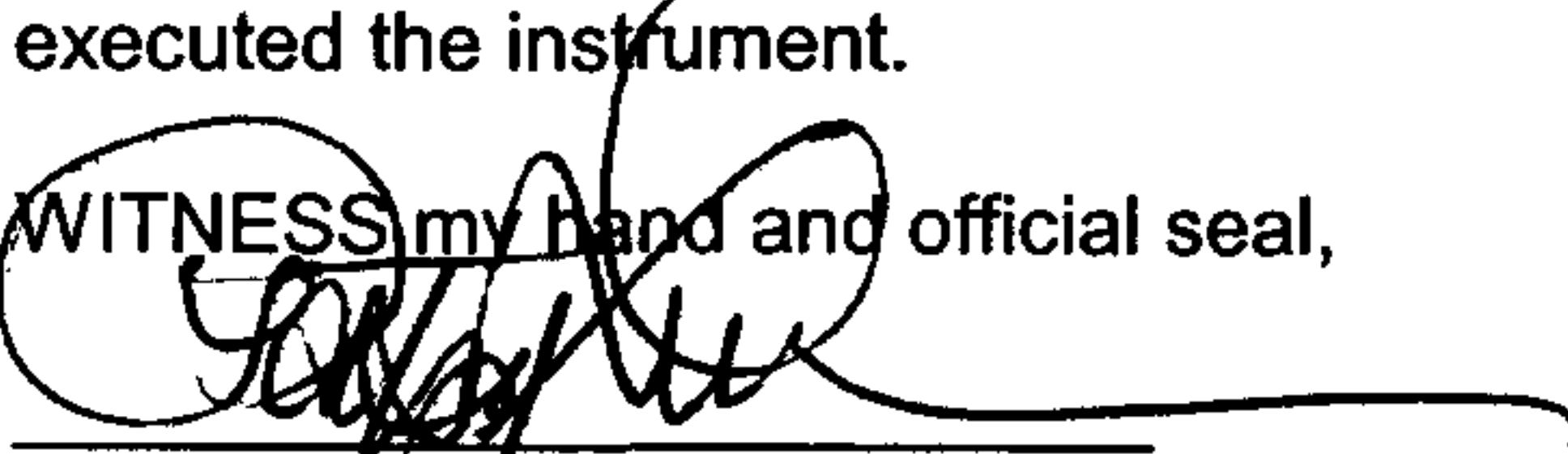
By: 
Sandra McAlpin, Assistant Vice President

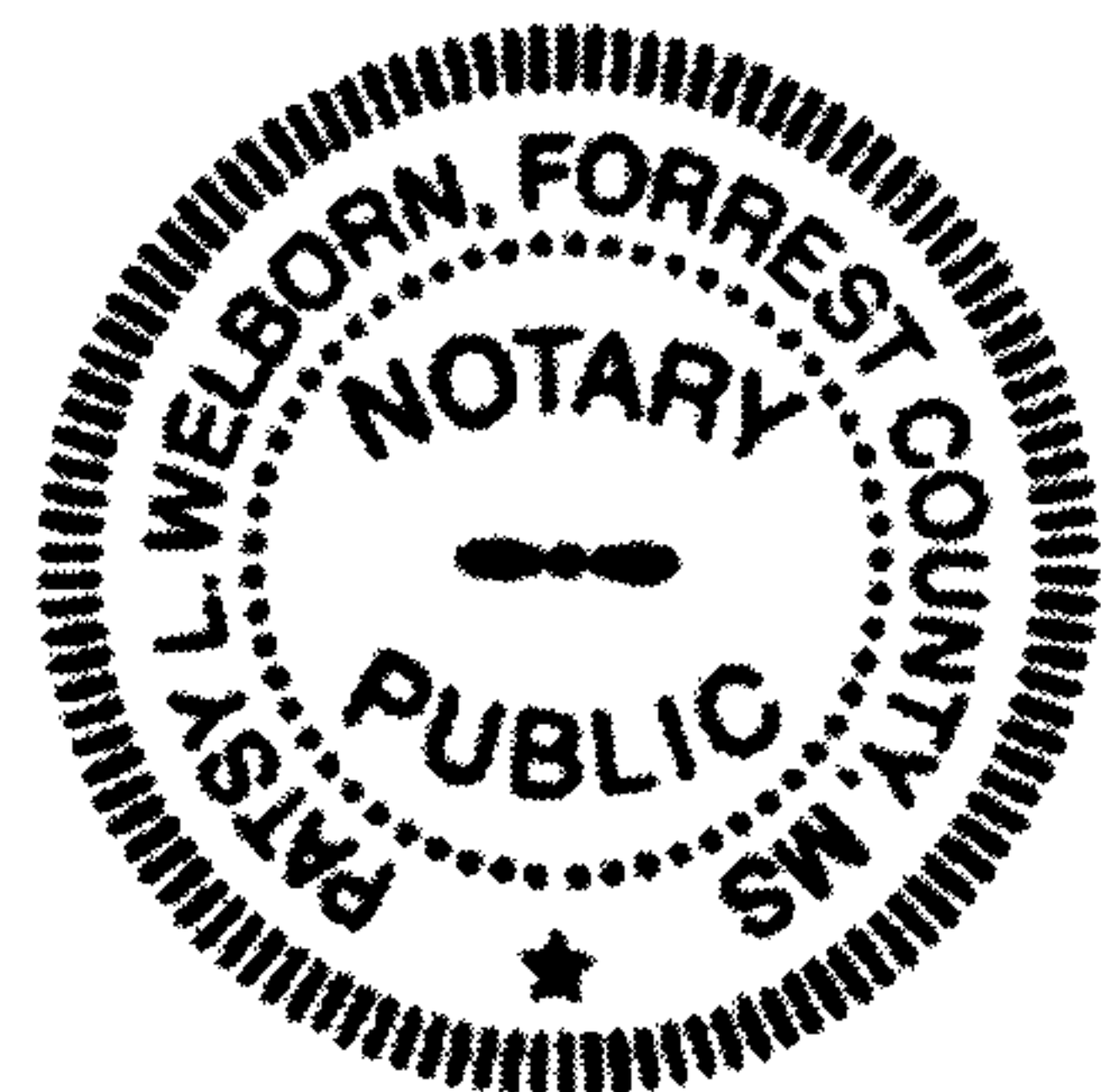


STATE OF Mississippi
COUNTY OF Forrest

On January 30th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of
Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and
that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800)
986-2462