Compass Bank

20040205000060090 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/05/2004 11:03:00 FILED/CERTIFIED

MIN:

1002161-0000013180-1

MERS Phone: 1-888-679-6377

This form was prepared by: Marilyn Bell Compass Bank AL-BI-HW-PCL 401 West Valley Avenue Homewood, Alabama, 35209

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Compass Bank its successors and assigns, hereby assign and transfer to COMPASS BANK

its successors and assigns, all its right, title and interest in and to a Deed of Trust executed by DREW W. DOBBINS, AN UNMARRIED PERSON

dated JUNE 23, 2003 to RELI, INC. whose address is 3595 GRANDVIEW PARKWAY STE 350, B'HAM, AL 35243-1930 Trustee, upon which the following described property situated in SHELBY County, State of ALABAMA

LOT 553, ACCORDING TO THE SURVEY OF WEATHERLY ABERDEEN-SECTOR 18, AS RECORDED IN MAP BOOK 21, PAGE 148, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Such Deed of Trust having been given to secure payment of NINETY SIX THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS

which Deed of Trust is of record in 20030710000435850 at page 1/22

County, SHELBY

of the Public Records of State of ALABAMA

together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights

accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on the 14TH day of JULY 2003

Witness: Marilyn Bell

COMPASS BANK

By: Mary E. Brown

Post Closing Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the 14TH day of **JULY 2003**

(SEAL)

(Notary Public, State of Alabama)

Úlrića X. Harper

My Commission Expires: 05/03/2007