

This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to:
DeWayne M. Elliott
223 South River Dr
Shelby Al 35143

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY)

20040205000059360 Pg 1/1 28.50
Shelby Cnty Judge of Probate, AL
02/05/2004 08:50:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That in consideration **TWO HUNDRED THIRTY SEVEN THOUSAND FIVE HUNDRED DOLLARS AND NO/00 (\$237,500.00)**, and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **WILLIAM P. LAMPKIN AND WIFE, BETTY D. LAMPKIN** (herein referred to as grantor) grant, bargain, sell and convey unto, **DEWAYNE M. ELLIOTT AND SHERRY S. ELLIOTT** (herein referred to as grantees), the following described real estate, situated in: Shelby County, Alabama, to-wit:

Lot No. 38, according to the survey of LaCoosa Estates, as recorded in Map Book 5, Page 35, Probate Office of Shelby County, Alabama.

Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

Subject to taxes for 2004 and subsequent years, easements, restrictions, rights of way and permits of record.

\$220,000.00 of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of January 2004.

William P. Lampkin
William P. Lampkin

Betty D. Lampkin
Betty D. Lampkin

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby William P. Lampkin and Betty D. Lampkin whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of January, 2004.

Janet T. Passen
Notary Public

My commission expires: 10-16-04