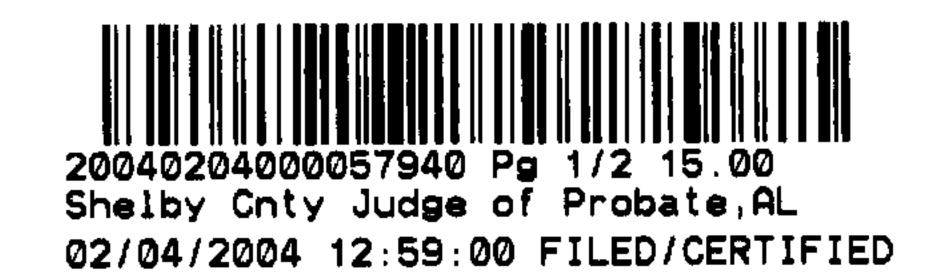
1/200



## 70084771

Permit – Line Clearing, Danger Tree, Guy Right NORTH HELENA T.S.-NORTH HELENA 115 KV. TAP 37260450-300 BIRMINGHAM DIVISION This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 By: Marilyn Haynie

		By: Marilyn Hayni	
STATE OF ALABAMA	)		
COUNTY OF SHELBY	)		
KNOW ALL MEN BY THESE P	RESENTS, That the undersi	gned Donald R. 1	Nagely
for and in consideration of the s	rum of One Thousan	Don Day	
Dollars corporation, the receipt whereo Power Company, its successor remove any timber or other was Grantor's property adjacent to pare to be constructed, and the beyond such 15 feet, and the timber (referred to below as da property which in falling would constructed on public road right	in s (\$/000	hand paid by Alabama Porte hereby grant ut and trim and to keep cut hanging limbs, for a distant hich the electric transmission anchors on Grantor's proper and to keep cut and trimmed the above-mentioned 15 feacher electric transmission lines.	to said Alabama and trimmed, and ce of 15 feet onto in lines of Grantee ty both within and and remove any set onto Grantor's of Grantee to be
Southeast Quarter of Township 20 South, Ra		•	f Section 2,
The approximate center line of	of construction of such electr	c transmission lines is desci	ribed as follows:
To reach the point of lat the Northwest corner run South 38°34'23" Edeflection angle to the feet to a point; thence North 40°20'42" East a center line of Alabama beginning of said app thereof which begins 40°20'42" East a distangle to the left of 33°4 more or less, to a point	er of Section 2, Towns ast a distance of 5334 left and run North 234 turn a deflection angle distance of 164.59 feet State Highway #261; roximate center line of at such point of nce of 140.02 feet to 10'02" and run North 32	thip 20 South, Range (4.58 feet to a point; the '16'27" East a distance to the right of 17°04 et to a point; such point also being of construction and continuation and continua	03 West and nence turn are of 1413.84 '15" and run int being the the point of ontinuations inues North a deflection
The rights herein granted to cut foot area in which all timber and feet beyond such 15-foot area.			
TO HAVE AND TO HOLD the s	ame to the said Company, it	s successors and assigns, fo	rever.
IN WITNESS WHEREOF,, 2003.	have hereunto set my ha	nd <u>-</u> and seal <u>-</u> , this th	ne <u>/o</u> day of
WITNESS:			· \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

## GRANTEE'S ADDRESS

ALABAMA POWER COMPANY P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT: CORP REAL ESTATE

STATE OF alabama	}			
COUNTY OF Stelly	}			
I, Comia	Balkco	m_	_, a Notary Public in and	for said
County in said State, hereby county in said State, hereby country whose name signer	ertify that <del></del>	nald R. Muy	phy known	
acknowledged before me on the	is day that, bein	g informed of the	contents of the instrument	i to me,
executed the same voluntarily,	on the day the s	ame bears date.		
Given under my hand a	and official seal	this the 10 1/4	day of <u>Becarter</u>	, 2003.
			1 11	
		Konnie	Balkcom	<del></del>
		My Commission	n Expires: 08-24-05	
		IVIY COITHINGSIOI	LAPITES. Zo Zo C	<del>,,,,,</del>
STATE OF	}			
COUNTY OF	}			
j,			_, a Notary Public in and	for said
County in said State, hereby ce	<del></del>			
whose name signe acknowledged before me on this executed the same voluntarily, or signe acknowledged before me on the executed the same voluntarily, or signe acknowledged before me on the executed the same voluntarily, or signe acknowledged before me on the executed the same voluntarily.	is day that, being	g informed of the		_
Given under my hand a	nd official seal th	his the	day of	. 2003.
Olivoir dilaoi illy ilaila a	ina omolai ocai ti		ady or	_, 2000.
				<u> </u>
		My Commission	Expires:	<del></del>
STATE OF	}			
COUNTY OF	}			
ļ,			_, a Notary Public in and	for said
County in said State, hereby ce				
whose name signe acknowledged before me on this executed the same voluntarily, of	s day that, being	g informed of the	<del></del>	to me,
Civon under my bend e	and official coal t	hic tha	doveof	. 2003.
Given under my hand a	ma omeiai seai i	1115 tite	_day of	_, 2003.
		<u> </u>		<del></del>
		My Commission	Expires:	<u> </u>
STATE OF	}			
COUNTY OF	}			
l,		<u> </u>	_, a Notary Public in and	for said
County in said State, hereby ce		sing instrument	and who known	,
whose name signed acknowledged before me on this executed the same voluntarily, or executed the same voluntarily.	s day that, being			to me,
Given under my hand a	nd official seal th	nis the	day of	_, 2003.
		My Commission	Expires:	