* .	12350											
EASEMENT - I (Metes and Bo	DISTRIBUTION FACILITIES unds)		TO BE RE	CORD	ED: YES	<u>X</u>	_ NO		TI	his instrumer	nt prepa	ared by:
		_		617	700 00) n	10 20	^	_	X any		1 all
STATE OF ALA		}	W.E. No		700-00	100	5/210	<u> </u>		labama Powe	r Comp	any
COUNTY OF _	Shelby	}	Parcel No.		70	ac	$\varphi \iota \cup$. O. Box 2641		
TAX ID #			Transforme							irmingham, Al		
A. GRANT	KNOW ALL MEN BY THESE	PRESENTS, T	hat7	<u>lhe</u>	She1	<u>) Ÿ (</u>	<u>County</u>	Boar	<u>d</u> of	Educat	ion	
in hand paid by	the "Grantor", whether one or not also also also also also also also also	orporation, the	receipt and s	sufficie	ncy of whic	ch are	hereby ackr	nowledged,	does he	erehv arant to	∆laham:	a Power Company
B. RIGHTS	The easements, rights and pri	ivileges grante	d hereby are	as foll	lows:				20	04020400005	7790 P	g 1/5 23.50 f Probate, AL
cables, tra and/or un of the cen utilize inte outside of any of the 2. Line might now located a drawing, a of the cen 3. Guy Section C adjacent f also the ri or may he Grantor he the right of ingr thereof; and all Facilities and C	f underground Facilities, if any, ansclosures, transformers, and derground transmission and dister line of underground Facilities and the thirty foot (30') strip for over the thirty foot (30') strip for over the thirty foot (30') strip for over the overhead Facilities. Clearing. The right to trim and over may hereafter endanger, in adjacent to the Property described also the right to clear and known and also the right to clear and known and the lines of such polarities. Wires and Anchors. The right to trim and cut and keep to be a series and endanger, interfere with the ereby grants to the Company all the ess and enders to and from the so the right to cut, remove and Guy Wire Facilities, as application.	stribution of elementary and fifteen for ead Facilities and the ead facilities are the ead facilities and the ead facilities and maintain and maintain and maintain and maintain and facilities") alound and cut the facilities and cut the facilities and cut the easements, right facilities and cut the easements are easements.	and other Factoric power, feet (15') to e and the right of the stall and many wires from a route to all dead, we any of the Guy Wire Factoric flux wire fl	cut all ce electing a received and all ce elections are secured and all ce elections and all ce elections and all ce elections and all ce elections are secured a	s useful or lso the right and cut a cinion of the cute to be anchor(s) ancho	neces nt to cl center nd ker nd ker ne Con select struct of cor she Co anger not con able, an a, obsti	sary in contear and keep trimmed a pany, might or danger or danger or danger or distributed by the Colons on property for the ructures not be trees or distributed by the Colons on property for the ructures or colons	ection there is clear a stread Facility and cut all of the company good between the full enjoy to excavate obstacles of the company to excavate obstacles obs	rewith (contribution of limbs) or limbs of limbs) or limbs of limbs of limbs or limbs of limb	collectively, "Fand extending rither, the right eak, leaning of after endanger shown on the tor has an interest adjacent to e Company's facile opinion of allation, replaced er character,	five feed in the formal local final local feed formal local final	interest of install and erous trees or limbs ere with or fall upon on of the Company, as now or hereafter any's final location hin fifteen feet (15') operty described in Property or property eation drawing; and empany, might now on the impair and removal der and above said
	TY DESCRIPTION The easen escribed real property situated		•	_	_		-			y as used in t	กเร เกรน	rument shall mean,
	See Exhibit	"A" and	וים וי	t.t.ar	rhed 1	her	ato an	d mad	e a	nart he	ren	f
	for a legal								<u> </u>			
-	with agreeme:		CIOII O	<u> </u>	<u>, 1 C </u>	<u> </u>	<u> </u>			Transfer Contract	* •	11 4 O T 4 C C
	with agreeme.	116.								·		
improvement of Facilities, to export outside the boutupon and shall "Company" and TO HAVE	NAL PROVISIONS. In the every fany public road or highway in percise the rights granted above undary of the right of way of any I inure to the benefit of Granted "Grantor" as used in this instituted AND TO HOLD the same to the SSS WHEREOF, the undersign	proximity to the c; provided, how such public road or, the Company in the Company, it	Facilities, Grad vever, the Coad or highway and each each each to the successors	antor homeany as est of the include	nereby gray shall not stablished ir respective the heirs assigns, for	nts to reloca or re-e ve he s, pers	the Companite the Facilistablished for some sonal representations.	ities on the rom time to representatives, s	Propert time. T tatives, successe	te the Facilities y at a distance his grant and a successors ar ors and assign	s and, a greate agreem nd assins of su	er than ten feet (10') ent shall be binding gns and the words
Witness			<u> </u>		(Gran	tor)		<u> </u>			<u>-</u>	(SEAL)
Witness					The (Gran			ounty	Boa	rd of I	<u>Educ</u>	<u>ation</u> sEAL)
Witness		<u></u>	<u>. </u>		By: <u> </u>	. /	One 1	Jan	<u> </u>	<u> </u>	. <u>. </u>	(SEAL)
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Form 5-5783 Re	.v. 7/UU								$\mathbf{\vee}$			

its authorized representative, as of the		rument to be executed by, 20
ATTEST (if corporation) or WITNESS:		
		(Grantor - Name of Corporation/Partnership/LLC)
By:		By:(SEAL)
its:		Its:
		[indicate President, General Partner, Member, etc.]
INDIVIDUAL NOTARIES		
STATE OF ALABAMA	}	
COUNTY OF	}	
I, the undersigned, a Notary Public, in ar	nd for said County in	said State, hereby certify that
		(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the content	s of the instrument,	he/she/they executed the same voluntarily, on the day the same bears date.
Given under my hand and official seal th	is the	day of,
		Notary Public
[SEAL]		My commission expires:
	•	
STATE OF ALABAMA	}	
COUNTY OF		
i, the undersigned, a Notary Public, in ar		said State, hereby certify that
on this day that being informed of the content		(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me he/she/they executed the same voluntarily, on the day the same bears date.
Given under my namu and omciai sear in	115 ti 16	day of
[SEAL]		Notary Public My commission expires:
		Trig Gottin Ortotti Cripitotti
TOUGHT - 100000000000000000000000000000000000		
TRUSTEE/CORPORATION/PARTNERSHIP/	LLC NOTARY	
STATE OF ALABAMA COUNTY OF	} ~	
	ad for sold County in	said State, hereby certify that Thomes Ferguson
I, the undersigned, a Notary Public, in ar	_	nose name as ASSI. Superintendenti Operations of
Shelbu Co. a	$< h \wedge \lambda $	iose name as 11234. Corerin thomas De l'Original Con-
<u> </u>	1 is	signed to the foregoing instrument, and who is known to me, acknowledged before me on this day tha
being informed of the contents of the instrume		Λ / π
the act of said 5helby Co. Bo		
Given under my hand and official se	\sim \sim	day of June, 2003.
Civeriander my name and emolar e	oai, iiio iio <u> </u>	
		Sharon G. Maylon
[SEAL]		Notary Public My commission expires: //-26-03
<u>Fo</u> r	<u>r Alabama Power C</u>	company Corporate Real Estate Department Use Only
All facilities on Grantor:	Station to Stat	tion:
Form 5-5783 Rev. 9/00		
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EXHIBIT A

Legal Description of Property

Parcel 1 ("Parcel 1"):

A parcel of land situated in the Southeast 1/4 of Section 3, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama, being more particularly described as follows:

BEGIN at the Southwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama; thence run in a northerly direction along the west line of said 1/4 - 1/4 -section for a distance of 739.37 feet; thence turn an interior angle to the left of 64°07'42" and leaving said west line run in a southeasterly direction for a distance of 972.51 feet; thence turn an interior angle to the left of 11 5°22'32" and run in a southerly direction for a distance of 314.00 feet to the south line of Section 3; thence turn an interior angle to the left of 89°33'45" and run in a westerly direction along said south line for a distance of 877.80 feet to the POINT OF BEGINNING.

Said parcel containing 10.6 acres, more or less.

Parcel 2 ("Parcel 2"):

A parcel of land situated in the Southeast 114 of Section 3, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Southeast 1/4 of Section 3, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama and run in an easterly direction along the south line of said '4 section for a distance of 877.80feet to the POINT OF BEGINNING; thence continue along the last described course, and along the south line of said 'A section for a distance of 1181.00 feet; thence turn an interior angle to the right of 90000 and run in a northerly direction for a distance of 605.61 feet; thence turn an interior angle to the right of 62°59'SO" and run in a southwesterly direction for a distance of 908.37 feet; thence turn an interior angle to the right of 207°38'03" and run in a westerly direction for a distance of 128.59 feet; thence turn an interior angle to the right of 205°18'24" and run in a northwesterly direction for a distance of 272.96 feet; thence turn an interior angle to the right of 63°37'28" and run in a southerly direction for a distance of 314.00 feet to the POINT OF BEGINNING, said parcel containing 9.4 acres, more or less.

The total area of both parcels herein described is 20.0 acres

A parcel of land located in the South ½ of Section 3, Township 19 South, Range 1 West, Shelby County Alabama, being more particularly described as follows: Fifteen feet (15') on each side of, parallel to, and abutting the following described centerline: Commence at the Southeast corner of the Northeast ¼ of the Southwest ¼ of Section 3, Township 19 South, Range 1 West and run West along the South line of said ¼-¼ section a distance of 167.43 feet to a point on the Eastern right-of-way of Shelby County Highway 41(also known as Dunnavant Valley Road); thence run in a Northeasterly direction along said right-of-way a distance of 15.84 feet to the POINT OF BEGINNING; thence turn Easterly and run parallel to and 15 feet North of said ¼-¼ section line for a distance of 177.98 feet to a point; thence turn Southerly and run parallel to and 15 feet East of the West line of the Southwest ¼ of the Southeast ¼ of Section 3, Township 19 South, Range 1 West for a distance of 610.51 feet to the POINT OF ENDING.

