

Form 5-5783 Rev. 9/00

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____
its authorized representative, as of the _____ day of _____, 20_____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me
on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public

My commission expires: _____

TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Thomas Ferguson
_____, whose name as Asst. Superintendent Operations of
Shelby Co. Schools [as _____

_____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that
being informed of the contents of the instrument, he/she, as such Asst. Sup. and with full authority, executed the same voluntarily for and as

the act of said Shelby Co. Board of Education [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 24 day of June, 2023.

[SEAL]

Sharon G. Taylor

Notary Public

My commission expires: 11-26-03

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station: _____

EXHIBIT A

Legal Description of Property

Parcel 1 ("Parcel 1"):

A parcel of land situated in the Southeast 1/4 of Section 3, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama, being more particularly described as follows:

BEGIN at the Southwest corner of the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama; thence run in a northerly direction along the west line of said 1/4 - 1/4 -section for a distance of 739.37 feet; thence turn an interior angle to the left of 64°07'42" and leaving said west line run in a southeasterly direction for a distance of 972.51 feet; thence turn an interior angle to the left of 115°22'32" and run in a southerly direction for a distance of 314.00 feet to the south line of Section 3; thence turn an interior angle to the left of 89°33'45" and run in a westerly direction along said south line for a distance of 877.80 feet to the POINT OF BEGINNING.

Said parcel containing 10.6 acres, more or less.

Parcel 2 ("Parcel 2"):

A parcel of land situated in the Southeast 1/4 of Section 3, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of the Southeast 1/4 of Section 3, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama and run in an easterly direction along the south line of said 1/4 section for a distance of 877.80 feet to the POINT OF BEGINNING; thence continue along the last described course, and along the south line of said 1/4 section for a distance of 1181.00 feet; thence turn an interior angle to the right of 90°00'00" and run in a northerly direction for a distance of 605.61 feet; thence turn an interior angle to the right of 62°59'50" and run in a southwesterly direction for a distance of 908.37 feet; thence turn an interior angle to the right of 207°38'03" and run in a westerly direction for a distance of 128.59 feet; thence turn an interior angle to the right of 205°18'24" and run in a northwesterly direction for a distance of 272.96 feet; thence turn an interior angle to the right of 63°37'28" and run in a southerly direction for a distance of 314.00 feet to the POINT OF BEGINNING, said parcel containing 9.4 acres, more or less.

The total area of both parcels herein described is 20.0 acres

EXHIBIT "B"

A parcel of land located in the South $\frac{1}{2}$ of Section 3, Township 19 South, Range 1 West, Shelby County Alabama, being more particularly described as follows: Fifteen feet (15') on each side of, parallel to, and abutting the following described centerline: Commence at the Southeast corner of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 3, Township 19 South, Range 1 West and run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 167.43 feet to a point on the Eastern right-of-way of Shelby County Highway 41(also known as Dunnavant Valley Road); thence run in a Northeasterly direction along said right-of-way a distance of 15.84 feet to the POINT OF BEGINNING; thence turn Easterly and run parallel to and 15 feet North of said $\frac{1}{4}$ - $\frac{1}{4}$ section line for a distance of 177.98 feet to a point; thence turn Southerly and run parallel to and 15 feet East of the West line of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 3, Township 19 South, Range 1 West for a distance of 610.51 feet to the POINT OF ENDING.

SECTIONALIZING SKETCH

DOUBLE OAK D.S. #2
X=48116
Y=10-8733

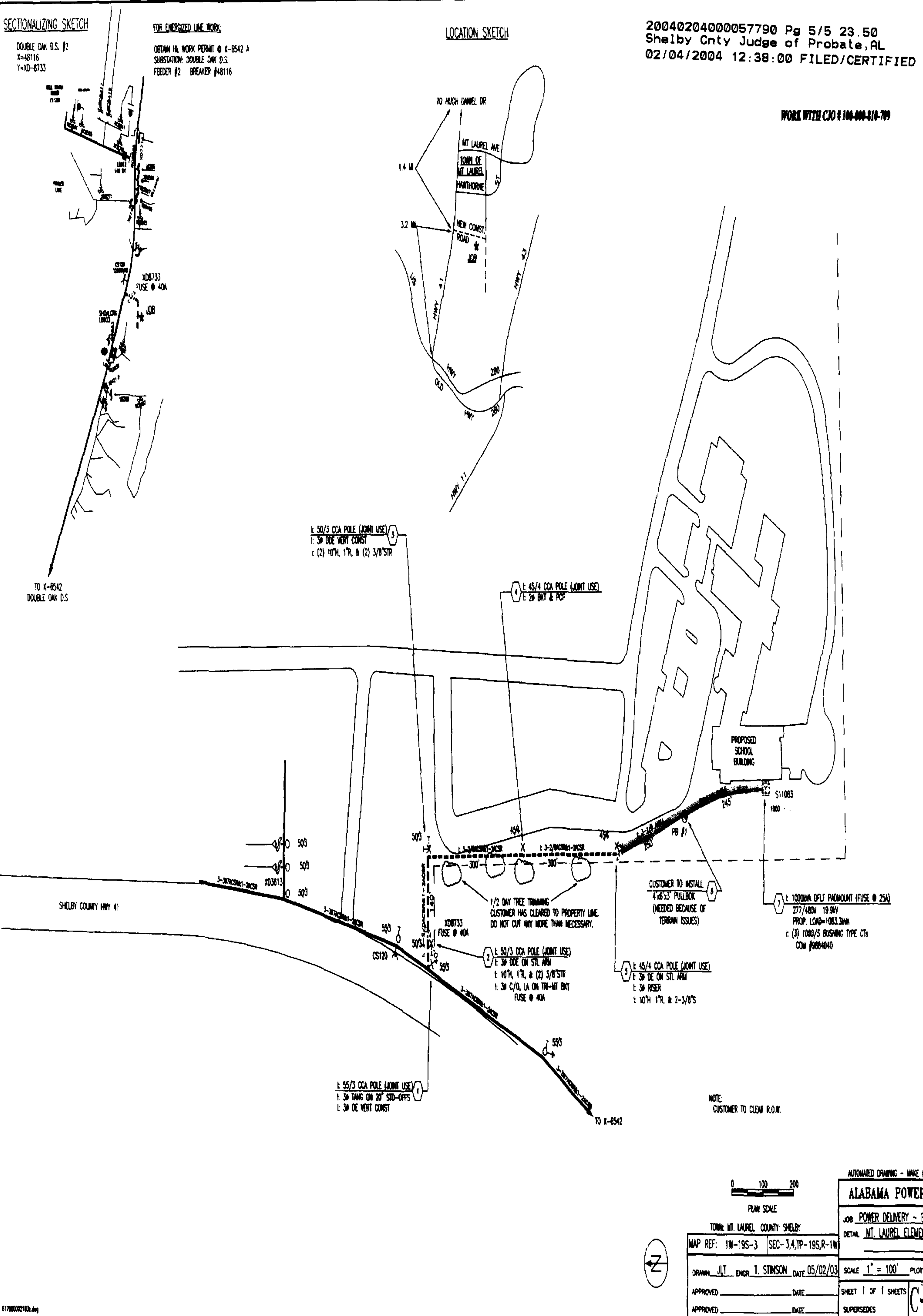
FOR ENERGIZED LINE WORK:

OBTAIN HL WORK PERMIT @ X-8542 A
SUBSTATION: DOUBLE OAK D.S.
FEEDER #2 BREAKER #48116

LOCATION SKETCH

20040204000057790 Pg 5/5 23.50
Shelby Cnty Judge of Probate, AL
02/04/2004 12:38:00 FILED/CERTIFIED

WORK WITH CJO # 100-000-810-700



NOTE:
CUSTOMER TO CLEAR R.O.W.

0 100 200

PLAN SCALE

TOWNSHIP: MT. LAUREL COUNTY: SHELBY

MAP REF: 1W-19S-3 SEC-3,4,TP-19S,R-1W

DRAWN: JLT ENGR: I. STINSON DATE: 05/02/03

APPROVED: DATE:

APPROVED: DATE:

AUTOMATED DRAWING - MAKE M

ALABAMA POWER

JOB: POWER DELIVERY - B

DETAIL: MT. LAUREL ELEMENT

SCALE: 1" = 100' PLOT

SHEET 1 OF 1 SHEETS

SUPERSEDES