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20040204000056590 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/04/2004 08:59:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO: HERITAGE BANK 3535 GRANDVIEW PARKWAY, STE 100 BIRMINGHAM, ALABAMA 35243

This instrument was prepared by: HERITAGE BANK 3535 GRANDVIEW PARKWAY, STE 100 BIRMINGHAM, ALABAMA 35243 205-968-5600

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

STATE OF ALABAMA

Loan Number: 631282126

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged, HERITAGE BANK AN ALABAMA CORPORATION whose address is, 3535 GRANDVIEW PARKWAY, STE 100, BIRMINGHAM, ALABAMA 35243

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

commonly known as: 3545 SADDLE CREEK TRAIL, BIRMINGHAM, ALABAMA 35242

from JUSTIN KANE and JOAN KANE, husband and wife dated December 15, 2003, of record in Mortgage Fiche in the Office of the Probate Judge of SHELBY County, Alabama, to Washington Mutual Bank, FA, its Successors and/or Assigns, whose address is: 2210 Enterprise Drive, Mail Stop: FSC0201, Florence, SOUTH CAROLINA 29501

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(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

COUNTY OF JEFFERSON On DECEMBER 15, 2003 before me, the undersigned, a Notary Public in and for said County and State, personally DAVID F. MAYS appeared officer name known to me to be the SR. VICE PRESIDENT officer title DAVID F. MAYS officer name SR. VICE PRESIDENT known to me to be the officer title who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth. Notary Problic KATHY L. AMMONS My Commission Expinition Public State of Alabama at Large MY COMMISSION EXPIRES: Mar 23, 2006

BONDED THRU NOTARY PUBLIC UNDERWRITERS

HERITAGE BANK AN ALABAMA CORPORATION

By: DAVID F. MAYS

SR. VICE PRESIDENT

Witness

Its:

By:

Typed Name:

Witness Typed Name:

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

Moss & Condon