

re-record to reflect re-recording of mortgage

20040204000056590 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/04/2004 08:59:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:
HERITAGE BANK
3535 GRANDVIEW PARKWAY, STE 100
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
3535 GRANDVIEW PARKWAY, STE 100
BIRMINGHAM, ALABAMA 35243
205-968-5600

Loan Number: 631282126 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, **3535 GRANDVIEW PARKWAY, STE 100, BIRMINGHAM, ALABAMA 35243**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

commonly known as: **3545 SADDLE CREEK TRAIL, BIRMINGHAM, ALABAMA 35242**

from **JUSTIN KANE and JOAN KANE, husband and wife**
dated **December 15, 2003**, of record in Mortgage Fiche
in the Office of the Probate Judge of **SHELBY** County, Alabama, to
Washington Mutual Bank, FA, its Successors and/or Assigns, whose address is:
2210 Enterprise Drive, Mail Stop: FSC0201, Florence, SOUTH CAROLINA 29501

, Frame
20040204000056580

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On **DECEMBER 15, 2003** before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared DAVID F. MAYS

known to me to be the SR. VICE PRESIDENT officer name
and DAVID F. MAYS officer title

known to me to be the SR. VICE PRESIDENT officer name
officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Kathy L. Ammons
Notary Public KATHY L. AMMONS

My Commission Expires: **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES: Mar 23, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

HERITAGE BANK
AN ALABAMA CORPORATION

David F. Mays
By: DAVID F. MAYS

Its: SR. VICE PRESIDENT

By: _____
Its: _____

Witness
Typed Name: _____

Witness
Typed Name: _____

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

Moss & Condon