ASSIGNMENT OF MORTGAGE

20040203000055640 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/03/2004 11:35:00 FILED/CERTIFIE

		02/03/2004 11:35:00 FILED/CERTIFIED	
Loan Number: MIN:	172526 10005200001725267	MERS Phone: 1-888-679-6377	
State of Alabama Jefferson County)		
Mortgage Electron Michigan 48501-202 Cason, Jr., a single on theda	nic Registration Systems, Inc., 26, all its right, title and interest in e man to The Bank and bearing	cessors and assigns, hereby assigns and transfers to its successors and assigns P.O. Box 2026, Flint, n and to a certain mortgage executed by Albert L. the date of the 29th day of January , 2004 and received in the office of the Judge of Probate of SI	orded
behalf by Sherry G		used this instrument to be executed in its name and duly authorized agent, and attested by Patricia Na the 29th day of January , 2004.	
	THE BANK Sherry Grant Senior Vice Pres	Mary Trans	
Patricia Nail Loan Delivery Man	ager		
State of Alabama Jefferson County)		
Sherry Grant, Seni foregoing conveyan of the contents of the	ior Vice President, as authorized to the conveyance, he, as such authorized to the conveyance, he, as authorized to the conveyance, he, as such authorized to the conveyance, he convey	in and for said County, in said State, hereby certify to agent for The Bank , a Corporation, is signed to the knowledged before me on this day, that being information agent and with authority, executed the same a under my hand and official seal, this the 29 th day of the content of the thin the the the the thin the the the thin the the the thin the the thin the the thin the the thin th	ne ned
	amiler	W. Alutson	

Notary Public

My Commission Expires:

This instrument was prepared by: Patricia Nail an employee of The Bank 17 North 20th Street Birmingham, AL 35203