

✓ This instrument prepared by:  
Charles G. West, Jr.  
605 Richard Arrington, Jr. Blvd. N  
Birmingham, Al 35203-2707

## STATE OF ALABAMA

### SHELBY COUNTY

### EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Dollar (\$1.00) and other good and valuable considerations unto the undersigned Grantor **CARLTON E. DAVIS & MAXINE B. DAVIS**, property owners (hereinafter at times referred to as the "Grantor") in hand paid by **ALABAMA GAS CORPORATION**, an Alabama corporation, the receipt and sufficiency of which considerations are hereby acknowledged, and the said Grantor does hereby grant, bargain, sell and convey unto the said Alabama Gas Corporation, its successors, assigns and lessees from the date hereof a right-of-way and easement for any one or more or the following purposes: Laying, constructing, erecting, setting, installing, renewing, repairing, inspecting, replacing, maintaining, operating, removing, changing the size of, modifying and relocating one or more of its pipe or pipelines, mains, conduits and appliances and appurtenances thereto over, under, upon and across a (15) fifteen foot easement described as follows:

See Attachment "A"

Together with the right of ingress to and egress from said strip of land adjacent lands of the Grantor and all the rights and privileges necessary or convenient for the full enjoyment and use of said right-of-way and easement for the purposes above designated.

TO HAVE AND TO HOLD the said right-of-way and easement perpetually unto the said ALABAMA GAS CORPORATION, and its successors, assigns and lessees, provided, however, that the Grantor herein expressly reserves for itself and its successors and assigns the right to use and enjoy the premises above described in so far as such use and enjoyment by the Grantor, its successors and assigns shall not unreasonably interfere with the use of said easement and right-of-way by the said ALABAMA GAS CORPORATION, its successors, assigns and the lessees under the grant herein set forth, and provided further that the Grantor and its successors, assigns will place no permanent structures upon the said right-of-way and easement. The Grantor expressly covenants that it is the owner in fee of the real property herein conveyed and has a good right to execute this agreement and to grant said easement and right-of-way.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed for and in its corporate name and behalf and its corporate seal hereunto to be affixed and attested all by its proper officials who are thereunto duly authorized, on this the 12<sup>th</sup> day of JANUARY, 2004.

GRANTOR Carlton E. Davis

GRANTOR Madeline B. Davis

WITNESS Charles E. Watkins

WITNESS Charles E. Watkins

**ATTACHMENT "A"**

**DESCRIPTION OF EASEMENT**

**ALABAMA GAS CORPORATION**

**TOWNSHIP 20 NORTH, RANGE 2 WEST, SECTION 12**

**SHELBY COUNTY, ALABAMA**

**RECORD OWNER: Carlton E. & Maxine B. Davis**

A strip of land, 15 feet in width, over and across lands described in a certain deed from JERRY MAXWELL DAVIS & REMELLE O. DAVIS to CARLTON E. DAVIS & MAXINE B. DAVIS dated 20<sup>TH</sup> of MAY 1999 and recorded in the Judge of Probate of Shelby County, Alabama in Deed Book 1999, Page 21361, with the boundary lines being parallel and adjacent to with Shelby County Road No. 336 centerline, 15.00 feet southerly and 30.00 feet southerly, measured at right angles to said centerline of pavement.

BEGINNING at a point on the easterly property line of Grantor, being in common with the westerly property line of SUNSET LAKE ESTATES on the east, thence, running parallel to said Shelby County Road No. 336 in a westerly direction a distance of 486.2 feet , more or less, to a point on the west property line of Grantor, being in common with the easterly property line of ANNETTE BURDETTE on the west.

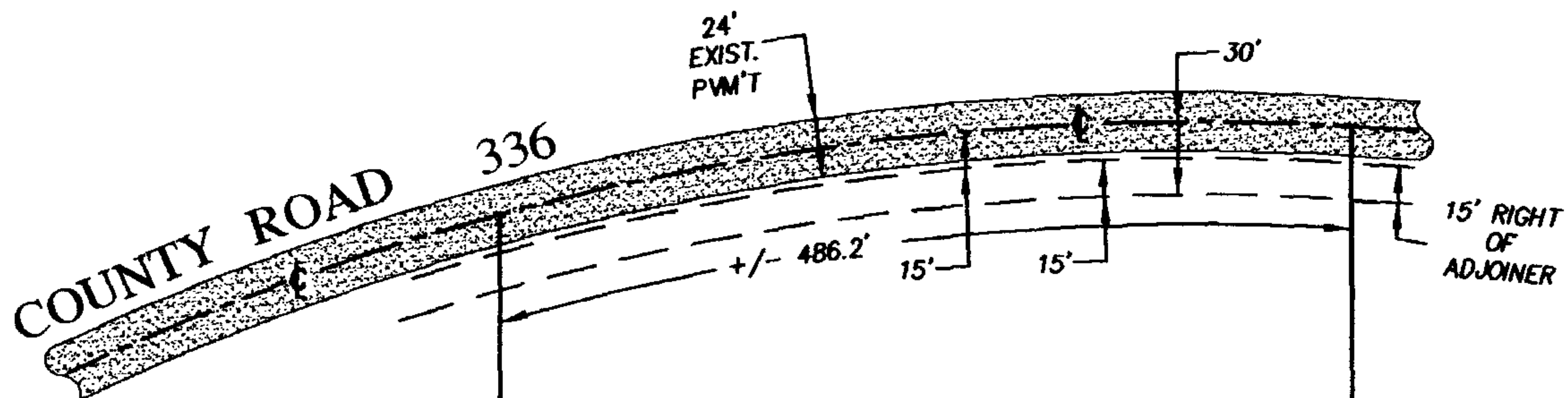
The proposed right-of-way and easement contains 0.167 acres, more or less.

All of the above described easement is shown on Alabama Gas Corporation's Drawing Number 011.001, which is hereby incorporated and made a part hereof.

December 12, 2003



SEC. 12, T20S, R2W  
SHELBY COUNTY, AL



Sunset Lake Estates

Carlton E. & Maxine B. Davis  
PARCEL # 2003 15-3-07-0-000-011.001

Annette  
Burdette

EASEMENT LENGTH: +/- 486.2'

AREA: +/- 7,293 sq. ft.

AREA: +/- 0.167 acres

PROPERTY OWNER: CARLTON E. DAVIS

PROPERTY OWNER: \_\_\_\_\_  
(Please Sign)

PROPERTY OWNER: MAXINE B. DAVIS

PROPERTY OWNER: \_\_\_\_\_  
(Please Sign)

DATE: \_\_\_\_\_

WITNESS: \_\_\_\_\_  
(Please Sign)

AUTH. NO: P-SOC03134

SCALE 1"=100' DRAWN BY RSH

IDENTIFICATION NO. 011.001

ROUTE OF APPROACH PIPELINE  
CROSSING PROPERTY OF CARLTON  
E. & MAXINE B. DAVIS ALONG  
SHELBY COUNTY ROAD 336 TO DEER  
RIDGE LAKES SUBDIVISION.

ALABAMA GAS CORPORATION

PLANT BIRMINGHAM DATE: 8-19-03 (REVISED 9-24-03)