

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: Temp 257-1886 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244 ("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
THE PROPERTY AS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY TH
REFERENCE.
commonly known as: 2574 Comanche Drive, Birmingham, ALABAMA 35244

from Matthew J King and Courtney D King, husband and wife
dated January 26, 2004, of record in Mortgage Fiche 20040203000055320, Frame
in the Office of the Probate Judge of SHELBY County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On January 26, 2004 before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared Steve Shaw

known to me to be the President officer name
and officer title
officer name

known to me to be the officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth

Krusty M. Redford
Notary Public
My Commission Expires: JAN. 24, 2006

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name:

A. Strickland

EXHIBIT "A"

20040203000055330 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
02/03/2004 11:04:00 FILED/CERTIFIED

Lot 18A, according to a Resurvey of Lots 14, 15, 16, 17, 18 and 19, Indian Valley, Third Sector, as recorded in Map Book 5, Page 129 in the Probate Office of Shelby County, Alabama. Together with an existing Pedestrian and Vehicular Easement for purposes of ingress and egress, running from the Southern point of subject property in a Southerly direction along the Southwesterly lot line of Lot 18 to a 30 foot driveway easement, thence in a Southerly direction to the Northern terminus of a cul de sac of Comanche Drive.

**ANNE R. STRICKLAND
ATTORNEY AT LAW
5330 STADIUM TRACE PKWY STE. 250
BIRMINGHAM, AL 35244**