## SEND TAX NOTICE TO:

	(Name)Christopher M. Franck
	136 Sugarberry Drive
This instrument was prepared by	(Address)
Patricia K. Martin. P.C.	
(Name) 2090 Columbiana Road, Suite 3200 (Address) Birmingham, AL 35216	20040203000055020 Pg 1/2 51.50
(Address) Birmingham, AL 35216 Form 1-1-5 Rev. 2/00	Shelby Cnty Judge of Probate,AL 02/03/2004 10:36:00 FILED/CERTIFIE
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - MAGIC CITY	Y TITLE COMPANY, INC., BIRMINGHAM, ALABAMA
STATE OF ALABAMA  JEFFERSON  COUNTY  KNOW ALL MEN BY THESE PRE	ESENTS:
That in consideration ofOne Hundred Eighty-Seven Thousan	nd and NO/100(\$187,000.00) <sub>DOLLARS</sub>
to the undersigned grantor or grantors in hand paid by the GRANTEES here Randall Alsabrook as Attorney in Fact for Todd M. Tra	
(herein referred to as grantors) do grant, bargain, sell and convey unto	
Christopher M. Franck and wife, Laura E. Franck	
(herein referred to as GRANTEES) as joint tenants, with right of survivorshi	ip, the folling described real estate situated in
SHELBYCounty, Alaba	ma, to-wit:
See Exhibit "A" Attached Hereto for Legal Description	
Subject to easements and restrictions of record and s lien but not yet payable.	subject to current taxes, a
\$ 149,600.00 of the above recited purchase price wa	as paid from the proceeds of
a mortgage loan closed simultaneously herewith.	
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with rig the intention of the parties to this conveyance, that (unless the joint tenancy here of the grantees herein) in the event one grantee herein survives the other, the entir	eby created is sewered or terminated during the joint lives
and if one does not survive the other, then the heirs and assigns of the grantees he	• •
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and adr and assigns, that I am (we are) lawfully seized in fee simple of said premises; that t	,
above; that I (we) have a good right to sell and convey the same as aforesaid; that I shall warrant and defend the same to the said GRANTEES, their heirs and assigns	(we) will and my (our) heirs, executors and administrators
<b>T</b>	1 1/-> 1/4> - 1/4
IN WITNESS WHEREOF,——have hereunto set my	hand(s) and seal(s), this
day of	men com com rect
WITNESS: (Seal)	N-Jacken and the War (Seal)
(Seal) Todo in 1	d M. Tracy, by and through his Attorney Fact, Randall Alsabrook
(Seal)	(Seal)
(Seal) Many	e Trayly and thurth-her (Seal)
	nna Track, by and through her Attorney Fact, Randall Alsabrook
STATE OF ALABAMA  JEFFERSON  COUNTY   COUNTY	Horning Tout, Roman albert
I, the undersigned	a Notary Public in and for said County, in said State.
Tiereby certify that	a Notary Public in and for said County, in said State, for Todd M. Tracy and for his wife, Sha
whose namesigned to the foregoing conveyance, an on this day, that, being informed of the contents of the conveyance. he in its conveyance.	d who is known to me, acknowledged before me his capacity as executed the same voluntarily
on this day, that, being informed of the contents of the conveyance. Re In Said Attorney in Fact and with full authority on the day the same bears date.	
Given under my hand and official seal this 30th day of January	A. D., 20 <u>04</u>
	Notary Public.

EXHIBIT "A"

Lot 131, according to the Survey of Lake Forest, First Sector, as recorded in Map Book 24, Page 62, in the Probate Office of Shelby County, Alabama. ALSO: Begin at the Common Front Lot corner of Lot 130 and Lot 131, Lake Forest, First Sector, as recorded in Map Book 24, Page 62, Shelby County, Alabama; thence run Northwesterly along said common lot line for a distance of 40.00 feet to a point; thence turn an angle to the right at 167 degrees 16 minutes 58 seconds and run Southeasterly for 40.88 feet to a point on the Westerly right of way of Sugarberry Drive, said point being on a curve having a radius of 325.00 feet, a central angle of 01 degree 35 minutes 12 seconds and curving to the right in a Southwesterly to Westerly direction; thence run along the arc of said curve right of way for an arc distance of 9.00 feet to the point of beginning; being situated in Shelby County, Alabama.