

NEW CENTURY MORTGAGE CORPORATION  
18400 VON KARMAN, SUITE 1000  
IRVINE, CALIFORNIA 92612  
Loan Number:0000662078

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**NEW CENTURY MORTGAGE CORPORATION** hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

from  
**JOSEPH T FOSTER JR, AND AMIEE R FOSTER, HUSBAND AND WIFE**

dated **July 26, 2002**, of record in **Instrument No 200208-0200036**  
in the Office of the Probate Judge of **SHELBY** County, Alabama, to , Frame

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it  
being understood that the note secured by said mortgage has been assigned and transferred to said Assignee,  
this **5th** day of **August**, **2002**

**Magda Solorzano**  
**A.V.P. Shipping Manager**

Prepared by: **NEW CENTURY MORTGAGE CORPORATION**

State of California  
County of **ORANGE**

On **August 5, 2002**, before me **Maria Stafford**  
personally appeared

**Magda Solorzano**  
**A.V.P. Shipping Manager**

, personally known to me (or proved  
to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed  
to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**Maria Stafford**

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE

SS.

On August 5, 2002 before me, MARIA STAFFORD

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MAGDA SOLORZANO

Name(s) of Signer(s)

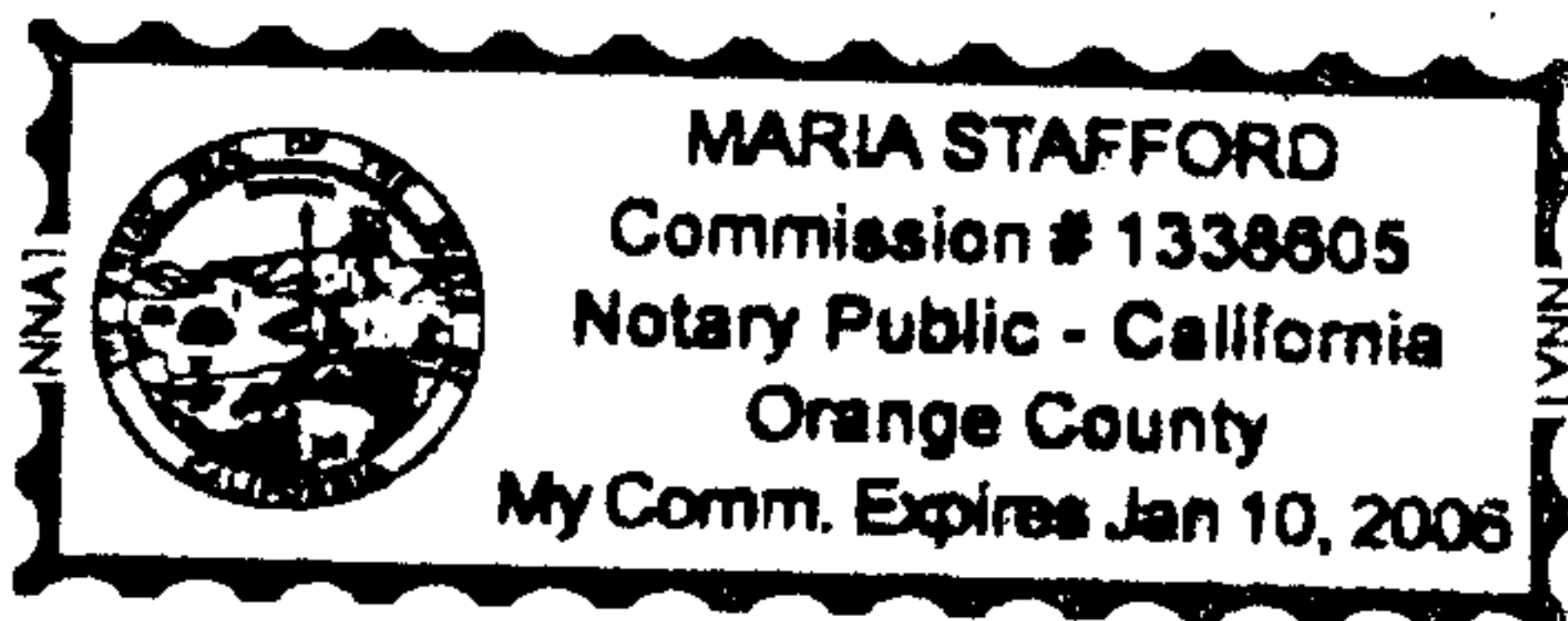
☒ personally known to me

☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public



### OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer

Signer's Name: \_\_\_\_\_

- ☐ Individual
- ☐ Corporate Officer — Title(s): \_\_\_\_\_
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

RIGHT THUMBPRINT  
OF SIGNER

Top of thumb here

BINDER NO.: M55376  
FILE NO.: 02045RB  
LOAN NO.: 0000662078

20040202000054330 Pg 3/3 17.00  
Shelby Cnty Judge of Probate, AL  
02/02/2004 15:21:00 FILED/CERTIFIED

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**A parcel of land situated in the Northeast Quarter of the Northwest Quarter of Section 15, Township 19 South, Range 2 East, Huntsville Meridan, Shelby County, Alabama, being more particularly described as follows:**

**Commence at the Northeast corner of the Northeast Quarter of the Northwest Quarter of Section 15, Township 19 South, Range 2 East, Huntsville Meridan, Shelby County, Alabama; thence run South along the East line of said quarter-quarter section for a distance of 18.66 feet to the South right-of-way line of Shelby County Highway No.83 (right-of-way width 80 feet); thence leaving said East line run West along said South line for a distance of 840.00 feet to the POINT OF BEGINNING; thence continue in a Westerly direction along said South line for a distance of 105.00 feet; thence turn an interior angle to the right 89 Degrees 46 Minutes 17 Seconds, and leaving said South line run in a Southerly direction for a distance of 210.00 feet; thence turn an interior angle to the right of 90 Degrees 09 Minutes 02 Seconds and run in an Easterly direction for a distance of 105.00 feet; thence turn an interior angle to the right of 89 Degrees 50 Minutes 58 Seconds and run in a Northerly direction a distance of 209.96 feet to the POINT OF BEGINNING.**